FULL RELEASE OF MORTGAGE

State of Alabama)	BY THESE PRESENTS: That,
SHELBY County)	BI INESE PRESENTO. THOU
SHEIMI COUNTY	
WHEREAS,	
TIM H. HICKS AND DEBRA L. HICKS	, did heretofore on the <u>IST</u> day of <u>DECEMBER</u>
19 95 execute a mortgage to FOREGINAL	
19 73 , execute a mortgage to restaurant	WMENT # 1995-35458 Re, page, Probate Office of SHELBY
which said mortgage is recorded in Vella	He, page, Probate Office Of
County, Alabama.	•
	the state of her been poid to RESTENDENCE WANTED
WHEREAS, the indebtedness secured	by said mortgage has been paid to KENSTEXALABATEA XXXIVEXX
REGIONS BANK in	full,
	door
NOW, THEREFORE, the undersigned	d, Frank Alaska Pecions Bank , does
hereby acknowledge satisfaction and pay	yment in full of said indebtedness and hereby releases and dis-
charges the property described in said	mortgage from the lien of same.
IN WITNESS WHEREOF, said RING	REGIONS BANK hase caused these
presents to be signed in and by its corp	porate name by ANTHONY F. HOLMES
its EXECUTIVE VICE PRESIDENT	, thereunto duly authorized on this the 10TH day of
-0.0	7
TANUARY, 19	
•	KIRKT XXX A BONDON TOPPICX PEGIONS BANK
	By Willow John DESIDENT
	its EXECUTIVE VICE PRESIDENT
•	
State of Alabama)	
SHELBY County)	
I, the undersigned authority, a Note	ary Public, in and for said County, in said State, hereby certify
that ANTHONY F. HOLMES	whose name as <u>EXECUTIVE VICE PRESIDENT</u> of
DIDET ALADAMANKY RECIO	NS BANK a corporation, is signed to the foregoing full
lance of mortgage, and who is known	to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, a	as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corpora	
Given under my hand and official	seal this the 10TH day of IANIIARY 19_97.
	Color Local L
	Notary Public
LON-150	MY COMMISSION TOXPLOTES → The second

D2/10/1997-04352 18:03 PM CERTIFIED WELN COUNTY JUNE OF PRODUTE OCL NO. 1.38

こうできたのの大学人がこのは、他の情報は「自然」