

5299070499030627

**AMSouth BANK**

**Satisfaction of Mortgage**

STATE OF ALABAMA,  
SHELBY,  
COUNTY.

This instrument prepared by

**PATRICIA C. PINKARD**  
AmSouth Bank of Alabama  
P.O. Box 1984  
Birmingham Alabama 35201

Inst. # 1997-04339

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

**ELLEN A. OVSON AND HUSBAND, JAMES E. HICKS, JR.**

under date of SEPTEMBER 3, 1993, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. 1993/1995, at page No. 29344/20080, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 5TH, day of FEBRUARY, 19 97.

AmSouth Bank

By M. Brakefield  
Vice President / **BANK OFFICER**

02/10/1997-04339  
11:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

STATE OF ALABAMA,

JEFFERSON COUNTY

I, UNDERSIGNED, a Notary Public,

in and for said County in said State, hereby certify that M BRAKEFIELD, whose name as BANK OFFICER of

AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 5TH day of FEBRUARY, 19 97.

Rob S. Kass  
Notary Public

11/25/00