CORPORATE CANCELLATION

| State of | Alabama |) | | | |
|----------------|-------------------------------|---|-----------------------|---|--------------------|
| County of | Shelby |) | | | |
| The de | bt secured by | | mortgage | recorded in | Real Property |
| Book <u>l</u> | 26 , Pag | e748 | , of the record | s in the Office of the Judg | ge of Probate |
| of | Shelby | County | , Alabama, from | James J. Jackson & w | ife Amy C. |
| Jackson & | EB. J. Jackson & | è wife Loisanne P | . Jackson | to EquiCredit Corporation | on of Ala. |
| f/k/a O | ld Stone Credit | Corporation of A | a | having been paid in t | full, said lien is |
| hereby fully | cancelled, this | 23rd day o | f January | , l | 9 97 . |
| | | | • • | .iC., dit Componetion of Ala | 2 (3. / m |
| which said mor | rtgage was duly ass | igned to | - | iCredit Corporation of Ala Stone Credit Corporation of | |
| . <u>.</u> | n/a | ···································· | | | |
| | | | | <i>A</i> | |
| | in Real Proper | • | By: | Hoeal | |
| | | • | A | . Beal, Asst. Vice President | |
| State of | Florida | | | | |
| County of | Duval | | | | |
| I, | Antonio E | . Tosca | , a Notar | y Public in and for said Co | ounty and State |
| do hereby ce | ertify that | A. Beal | | , whose name as | |
| Asst. Vice P | resident of | the EquiCredit C | orporation of Ala. | fka Old Stone Credit Corpora | ation of Ala., a |
| corporation, | is signed to the | foregoing release | and cancellation, | and who is known to me, ack | nowledged |
| before me or | n this day, that b | eing informed of | the contents of said | d instrument, he/she as such | officer and |
| with full at | thority, execut | ed the same volui | ntarily for and as th | ne act of said corporation, on | the day the |
| same bears | date. | | | | |
| Given | under my hand | and seal this | 23rd day of | January | . 19 97 |
| | Notary Public My Comm. exp | O E. TOSCA c, State of Florida fres June 11, 2000 o. CC 560796 | The | Notary Public | |

Form #375 (Rev. 1/97) SM J:\SATFORMS\ALABAMA\QENERIC.WK1 02/10/1997-04332 11:34 AM CERTIFIED SHELBY COUNTY JUTGE OF PROBATE 001 MEL 8,50

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