

Amendment to Mortgage Increasing Amount of Secured Debt

Mortgagor's name: Edgar Ray Hauser Tax I.D. or S.S. # _____
 Mortgagor's name: _____ Tax I.D. or S.S. # _____
 Mortgagor's name: _____ Tax I.D. or S.S. # _____
 Mortgagee: Regions Bank Date of this amendment: February 3, 1997
XXXXXXXXXXXXXXX Bank
 Date of mortgage: March 21, 1991, 19____
 Mortgage recorded in Shelby County in Book 334 Page 712
 Original amount of debt secured by mortgage: \$ 15,000.00 Current balance: \$ 6,780.94
 Amount of debt secured by amended mortgage: \$ 25,000.00

02/10/1997-04324

This agreement. This agreement is an amendment to the mortgage described above. In this agreement, we, us, and our mean the Mortgage, First Alabama Bank, named above. You and your mean the Mortgagors named above, Individually and together.

The mortgage. You gave a mortgage to us in order to secure your debt or another's debt. This mortgage is described above. You have asked us to amend or renew the terms of this debt and the terms of the mortgage. The terms of the debt will now be contained in one of the following loan agreements dated the same date as the date of this agreement:

- ☐ Fixed Rate Loan Agreement Secured By Real Estate (RES-152--1/87)
- ☐ Variable Interest Installment Loan Agreement Secured By Real Estate (RES-149--6/86)
- ☐ Variable Rate Consumer Loan Agreement Secured By Real Estate (REX-154--1/87)
- ☒ Commercial Loan Agreement (LON-153) dated March 21, 1991
- ☐ Real Estate Mortgage Note (RE-112--10/82)
- ☐ Real Estate Loan Agreement--Amendment (LSRS-REL-AMEND 5/20/87)
- ☐ _____

The previous note representing the debt has not been cancelled.

Amount of debt secured by the mortgage. The original amount of the principal debt secured by the mortgage is stated above. The principal amount now to be secured by the mortgage is increased from the current balance to \$ 25,000.00.

Signatures. By signing this agreement under seal, you agree that the mortgage will remain in full force and that the only effect of this amendment is to increase the amount of debt secured by the mortgage. You also acknowledge that we've given you a completed copy of this agreement.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

5 McCain Parkway _____ X Edgar Ray Hauser L.S.
 Address for notices _____ Mortgagor
 Pelham, Alabama 35124 _____ X _____ L.S.
 Address for notices _____ Mortgagor
 _____ X _____ L.S.
 Address for notices _____ Mortgagor

Regions Bank

By: _____

Anthony F. Holmes

Its Executive Vice President

 02/10/1997-04324
 11:24 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 802 MCJ 25.00

Amendment to Mortgage Increasing Amount of Secured Debt

THE STATE OF ALABAMA,
Shelby COUNTY.

I, the undersigned, a Notary Public in and for said County, In said State, hereby certify that Edgar Ray Hauser whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 3rd day of February, 19 97.

James D. Holland
Notary Public
MY COMMISSION EXPIRES FEBRUARY 24, 1997

THE STATE OF ALABAMA,
COUNTY.

I, _____, a Notary Public in and for said County, In said State, hereby certify that _____ whose name _____ signed to the foregoing conveyance and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this _____ day of _____, 19____.

Notary Public

THE STATE OF ALABAMA
COUNTY.

I, _____, a Notary Public in said State, hereby certify that _____ whose name as _____ of the _____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this _____ day of _____, 19____.

Notary Public

Inst # 1997-04324

02/10/1997-04324
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 25.00