RETURN TO: MELEAH A WHITESIDE 260 CRESTLAKE DR BIRMINGHAM, AL 35244

LOAN NO.

: 214932

PIF DATE

JANUARY 14, 1997

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA DOES HERBBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF FEBRUARY 09, 1994, EXECUTED BY MITCHELL W. WHITESIDE AND, MELEAH A. WHITESIDE

AND RECORDED IN MORTGAGE BOOK 1994, PAGE 04546 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, FEBRUARY 04, 1997.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK

OF BIRMINGHAM)

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

BY: LEONORA ROBINSON

TITLE: ASSISTANT VICE PRESIDENT

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, FEBRUARY 04, 1997.

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: TRACY CONTORNO

AMSOUTH BANK OF ALABAMA, MORTGAGE BANKINGSION EFFEE MANY 1 2001

POST OFFICE BOX 847

BIRMINGHAM, ALABAMA 35201

PF015/TCO