SEND TAX NOTICE TO:

SHELBY	P. O. Box 752 -	Columbiana, Alabama 3.	5051 5669-3130	•••	ck T. Geter O. Box 996	
	-	05) 669-6291 Pax(205)		(Address) Pe	lham, Al. 35124	— = : :::::::::::::::::::::::::::::::::
This instrus	THIS DEED PRE	PARED WITHOUT	BENEFIT OF TIT	LE SKARCH AT	REQUEST OF PART	ES.
(Name)	Jones & Waldr	ор			,	
	LUZD MODEROME	PV Hichwau				3
Tarm 1-1-27 R	m. 1.44 #003/9	7				3
WARRANT	Y DEED-Lawyer	a Title Insurance C	orporation, Birmingh	am, Alabama	_ 	Ţ
	ALABAMA ShelbyCO	UNTY KNOW	ALL MEN BY THE	SE PRESENTS:		200
That in con	alderation of	Seventeentha	ousandfive hun	dredandno/-1	.00(\$17.500 <u>-</u> 00)	Dollare
	rsigned grantor (whether one or more), in hand paid by t	he grantes herein,	, the receipt whereof	is acknowledged, i H
or we,	Russell Brow	n, an unmarrie	ed man			
(herein ref	erred to as granto	r, whether one or n	nore), grant, bargain	sell and convey t	unto	•
	Rick T. Geter					
(herein ref	erred to as grante Shelby	e, whether one or	more), the following Coun	described real esti ty, Alabania, to-wi	ate, situated in it:	
	See attached for all purpo		legal descript	ion incorpora	ted herein	
	Subject to:	All easements	s, restrictions	and rights o	f way of record.	
	-	-	use the drivew rument No. 1992		bed in Joint Dri	veway
		in the Joint			use of a 30 foo in Instrument #	
			i n=	t # 1997-0)4 2 68	**
			•			FL
		•			- k-	•
				/10/1997 ^{1.0} D4 AM CERT	IFIED MANUE	~
			- 11	DA AM CIENTA	1.36	
			••			Name of the last o
TO HAVE	E AND TO HOLD	to the said grantes,	his, her or their hei	rs and assigns for	ever.	
And I their heir unless oth heirs, exe against th	(we) do for myses and assigns, that serwise noted above cutors and administrations of VITNESS WHERE	If (ourselves) and for I am (we are) lawist; that I (we) have a strators shall warrant all persons. OF,	or my (our) heirs, execully seized in fee sime good right to sell as ant and defend the sell hereunto set	cutors, and adminic ple of said premise ad convey the same same to the said G	strators covenant with is; that they are free free as aforesaid; that I (v RANTEES, their heirs and seal(s), this	re) will and my (our) and assigns forever.
day of	February		19 9.7 .			
					~~	
			(Seal)	Lune	00H	(Beal)
				·	LL BROWN	(Basil)
			(Seal)			
	,	***************************************	(Seal)			
STATE	OF ALABAMA	ì		General Acknowl	edg ment	
	Jefferson CO	UNTY			·	
						County, in said State,
whose na	18	signed to	the foregoing converse ents of the conveyan	rance, and who	<u>i.s</u> known to me, so	knowledged before me
	ay the same bears	date. and official seal this	5 .day of	February		A. D., 19
GIVE	en under my nand	FING CHICITY BEST FULLS	.umy OI	Lux	an Cu	Notary Public.

EXHIBIT A

Commence at the SE corner of the SE 1/4 of the SW 1/4 of Section 22, Township 21 South, Range 3 West and proceed North along East line of said 1/4-1/4 Section 800.0 feet; thence 88 degrees 30 minutes left and run 780 feet; thence 88 degrees 30 minutes right and run 272.40 feet to a point of beginning. Continue along said line 135.17 feet; thence 85 degrees 20 minutes 25 seconds left and run 201.66 feet; thence 94 degrees 53 minutes 13 seconds left and run 146.28 feet; thence 88 degrees 16 minutes 03 seconds left and run 200.49 feet to the point of beginning. Situated in Shelby County, Alabama.

Inst . 1997-04268

DE/10/1997-04R48 10:04 AM CERTIFIED WELM COMMY MICE ST MEMBER 102 NO 88.78