

Form furnished by **LAND TITLE COMPANY**

Send Tax Notice To:

is instrument was prepared by

Name) Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, AL 35124
Address)

(Name) Jonathan David Grisham
7020 Highway 22
Montevallo, AL 35115
(Address)

ARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

that in consideration of Fifty-Seven Thousand Nine Hundred and No/100 Dollars

the undersigned grantor, or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

Derrick Jason Jarvis and wife, Dianna M. Jarvis

herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto

Jonathan David Grisham

herein referred to as grantee, whether one or more), the following described real estate situated in
Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL
HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY
THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1997 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

\$ 55,000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her, or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 31st day of

January 19 97

(Seal)


Derrick Jason Jarvis

(Seal)

(Seal)


Dianna M. Jarvis

(Seal)

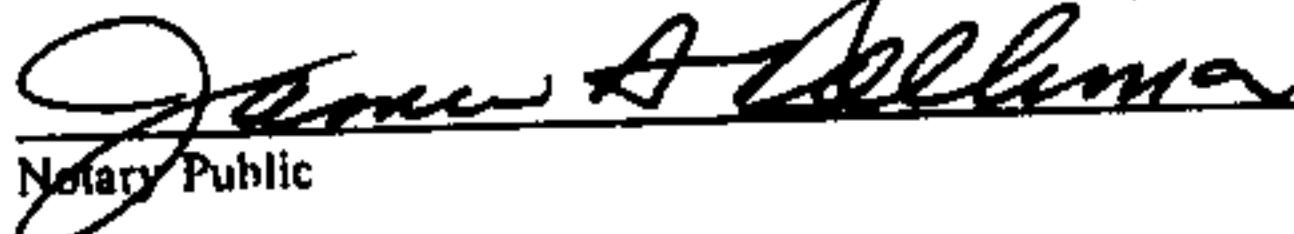
STATE OF ALABAMA
COUNTY OF SHELBY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Derrick Jason Jarvis and wife, Dianna M. Jarvis, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 31st day of January 19 97.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAR. 12, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS


Notary Public

Inst * 1997-04235

02/10/1997-04235
09:34 AM CERTIFIED
SHERIFF'S OFFICE
STATE OF ALABAMA
02/10/1997-04235
09:34 AM CERTIFIED
SHERIFF'S OFFICE
STATE OF ALABAMA

Exhibit "A"

Begin at the point of intersection of the East line of NE 1/4 of SE 1/4 of Section 2, Township 22, Range 3 West with the South line of the old Columbiana-Tuscaloosa public road and run thence in a Westerly direction along said road 900 feet, more or less; thence continue along said road in a Northwesterly direction 543 feet, more or less; thence continue in a westerly direction along said road 929 feet to the point of beginning of the land herein conveyed; thence continue in a Westerly direction along said road 105 feet to the Northeast corner of Gordon and Virginia Ruth McDaniel lot; thence along same and parallel with the East line of the Montevallo-Ashville road run South 210 feet; thence East and parallel with the South line of the old Columbiana-Tuscaloosa public road 105 feet; thence North and parallel with the East line of the Montevallo-Ashville public road 210 feet to the point of beginning; being situated in Section 2, Township 22, Range 3 West, Shelby County, Alabama.

Inst # 1997-04235

02/10/1997-04235
09:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00