STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	Men By These Present				
BIRMINGHA	(Personadarkapanty) ii	_		of the indebtedness seconds MAS M. SCHULTZ AND	
(Real Property)	(*************************************	MIRRE EXECUT		NIE S. SCHULTZ	
which said more	gage was recorded in t	he office of the	·	SHELBY	COUNTY COUNTY Alabama,
in	Book No. 1995	, Page No	17232	, (and assigned to	
In	Book No	_, Page	,) and t	he undersigned does (urther hereby release
and satisfy said	i mortgage.				
-	according to the Anded in Map Book 11, Ala.	_			,
		•			
		In#\$	• 1997	-04221	
		ты.			
			10/1997	KITL ***	
		SHET BY	A COMPLA YORKS	Ch. Listenana	
			OOT NCD	1,50	
					-
	•				
In Witne	ess Whereof, the unders	ilgned, <u>NAT</u>	IONAL BAN	K OF COMMERCE OF BI	RM1 NGIIAM
has caused the	se presents to be execut	ed this 25th	day of	JANUARY	, 1997
				ATTONAL BANK OF COA	MEDCE OF BIOMINCUA
				100 0 62	MERCE OF BIRMINGHA
			В	Y: JOHN R. BRACC	49A
				ITS SENIOR VICE PI	RESIDENT
- - -	F ALABAMA)				
	lersigned Notary Public, in	and for said Co	ounty in said	State, hereby certify the SENIOR VICE PRESI	DENT C
ATIONAL BANK	BRAGG OF COMMERCE OF B'HAD eing informed of the conte	corporation) is a	ilgned to the	foregoing instrument, as	knowledged before me or
_	y (for and as the act of si				
	der my hand and Official	seal this 25th	day of_	January	
	ENT WAS PREPARED BY K OF COMMERCE OF BIT	RMINGHAM		De la	(16
P. O. BOX 10	686	. WIE IT WHIM !		Notary Public	Lecenso
BIRMINGHAM,	AL. 35202			NOTARY PUBLIC STATE OF ALAE	