

111 MULTI

A#: 997117
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage,
AMSOUTH BANK OF ALABAMA, an Alabama Bank, whose address is P. O.
Box 847 Birmingham, Al 35244, does hereby grant sell, assign,
transfer and convey, unto

**NATIONSBANC MORTGAGE CORPORATION, WHOSE
ADDRESS IS 1201 MAIN STREET DALLAS, TX 75202**

a certain Mortgage dated September 30, 1996 made and executed by
MARK CHRISTOPHER SMITH A SINGLE INDIVIDUAL

to secure payment of \$86,444 and maturity date of 10-01-26
which mortgage is of record in Book, Volume, or Liber No. 1996,
at Page 32543, (or as No.) of the Official Records of SHELBY County,
State of Alabama, together with the note(s) and obligations
therein described, the money due and to become due thereon with interest,
and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and
assigns, forever, subject only to the terms and conditions of the
above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed
this Assignment of Mortgage on this 14th day of November, 1996


Witness: Kathy Nobles


Witness: Remarco Wren

AMSOUTH BANK OF ALABAMA


LuAnn Bowman
Assistant Vice President

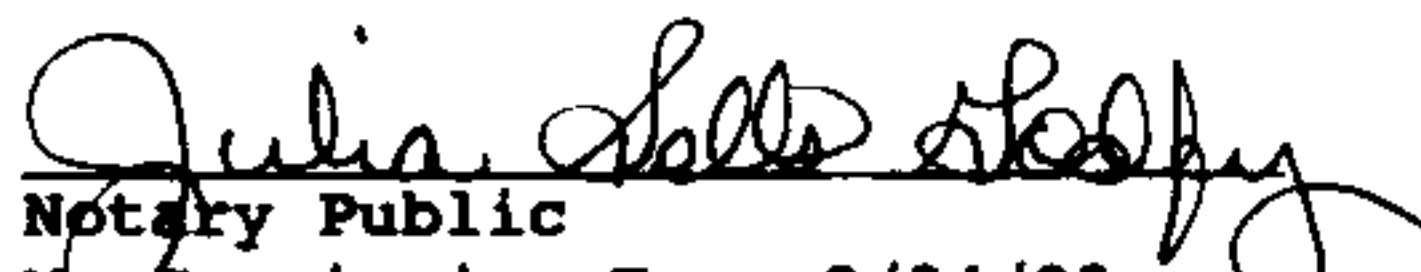

Attest: Pat Tidwell
Assistant Vice President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said
State, hereby certify that LuAnn Bowman and Pat Tidwell both of AMSOUTH
BANK OF ALABAMA, an Alabama Bank, are signed to the foregoing
conveyance and who are known to me, acknowledged before me on this
day, that, being informed of the contents of the conveyance, they as
such officers and with full authority, executed the same voluntarily
for and as the act of said bank.

Given under my hand and seal this 14th day of November, 1996

This instrument prepared by
LINDA BLACKMON
An Employee of
AMSOUTH BANK OF ALABAMA
P. O. Box 847
Birmingham, AL 35201
Phone # 1-800-333-4471
MULTI


Notary Public
My Commission Exp. 2/24/99

Inst # 1997-04174

02/07/1997-04174
02:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 8.50