



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

Inst # 1997-04132

This instrument was prepared by

(Name) Martin, Drummond & Woosley, P.C.
2204 Lakeshore Drive Suite 130
(Address) Birmingham, Alabama 35209

Send Tax Notice:
David A. Birdsong
172 Branch Drive
Chelsea, Alabama 35043

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA }
COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Seventy Two Thousand Dollars and no/100*****

to the undersigned grantor, Greenhill Construction, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

David A. Birdsong and Vickie T. Birdsong

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby _____ County, Alabama to-wit:

Lot 46, according to the Map of Brook Chase Estates, Phase I, as recorded in Map Book
21, Page 49, in the Probate Office of Shelby County, Alabama.

\$163,400.00 of the above recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

Subject to existing easements, restrictions, current taxes, set-back lines,
rights of way, limitations, if any, of record.

02/07/1997-04132
12:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 17.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same
to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Randy C. Greenhill
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 5th day of February 19 97

ATTEST:

Greenhill Construction, Inc.

By: Randy C. Greenhill
Secretary Randy C. Greenhill President

STATE OF Alabama }
COUNTY OF Jefferson }

I, Hubert E. Rawson, Jr. a Notary Public in and for said County in said
State, hereby certify that Randy C. Greenhill
whose name as the President of Greenhill Construction, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 5th day of February 19 97

Hubert E. Rawson, Jr.
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES May 6, 1998
ISSUED FROM NOTARY PUBLIC REGISTRATION