

STATE OF ALABAMA
LOAN NUMBER 001854-9

AMOUNT OF MORTGAGE: \$ 89000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A
CERTAIN REAL ESTATE MORTGAGE WHEREIN SEAN O LEES
TINA E LEES
IS/ARE MORTGAGOR AND MORTGAGEAMERICA, INC. IS
MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

Inst # 1997-04118

DESCRIPTION OF PROPERTY:

LOT 14, ACCORDING THE SURVEY OF,
ALTADENA VALLEY COUNTRY CLUB SECTOR,
RECORDED IN MAP BOOK 4, PAGE 71.
RECORDED IN BOOK 1992 OF MORTGAGES, ON PAGE 23908
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY COUNTY,
STATE OF ALABAMA, ON 10-01-92 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE
DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATE JANUARY 03, 1997

SIGNET MORTGAGE CORPORATION
NOTEHOLDER


JANIE J. DANIEL
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA
COUNTY OF CHESTERFIELD

I, Dian Y. Mitchell, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID
STATE, HEREBY CERTIFY THAT JANIE J. DANIEL WHOSE NAME AS ASSISTANT
VICE PRESIDENT OF SIGNET MORTGAGE CORPORATION A CORPORATION, IS SIGNED
TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME,
ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS
OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND ON JANUARY 03, 1997.


NOTARY PUBLIC

MY COMMISSION EXPIRES: 9-30-97

Inst # 1997-04118

02/07/1997-04118
12:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50