

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

EARL A COOPER III, AND

KAY P COOPER

HUSBAND AND WIFE AS JOINT TENANTS

WITH RIGHT OF SURVIVORSHIP

as Mortgagors, to the undersigned, which mortgage is dated 02/28/1995 and filed for record 03/22/1995 in Mortgage Book N/A, Page N/A, Doc# 95-07442, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 23, BLOCK 1, ACCORDING TO THE SURVEY OF ALTADENA WOODS, FIRST SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 104 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 06 day of January, 1997.

Countrywide Home Loans, Inc. (fka.
Countrywide Funding Corporation)

By: [Signature]

Brandon Richardson

Its: Assistant Secretary

Attest: [Signature]

By: [Signature]

Delores Boykin

Its: Assistant Secretary

Assigned on:

Date:

State of TEXAS)

Inst. #:

Book: N/A

County of COLLIN)

Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Brandon Richardson and Delores Boykin, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

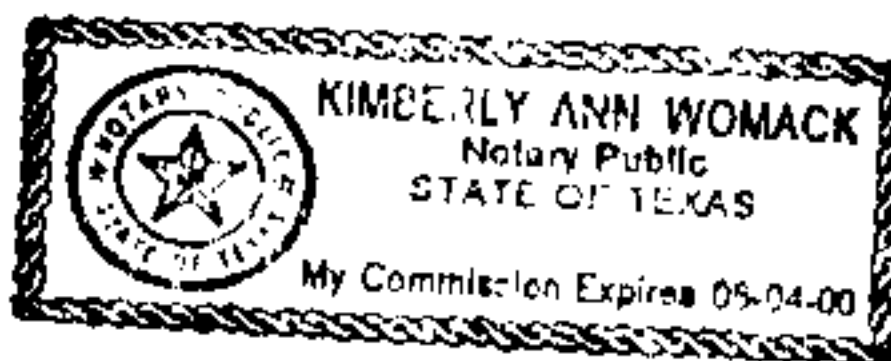
GIVEN under my hand and seal of Office this the 06 day of January, 1997.

[Signature]

Kimberly Ann Womack

Notary Public

My commission expires 06/04/2000



Mail Recorded Satisfaction To:

EARL A COOPER III, AND

2900 WEDGEWOOD CIR

BIRMINGHAM AL 35242

Document Prepared By:

Lissa Latimer

6400 Legacy Drive

MSN PTX-41, Plano, TX 75024

3604848

CHL Loan # 3604848

Inst # 1997-01147
02/07/1997
12:09 PM CERTIFIED
SHELBY COUNTY JUDGE'S OFFICE
JAN 10 1997