

96206B

RETURN TO:  
MARK T LUTHER  
AMY R LUTHER  
1050 OAK TREE ROAD  
BIRMINGHAM, AL 35244

LOAN NO.: 289142  
INV. NO.: C43-FEDERAL HOME LOAN MTG COR  
INV. LOAN NO.: 855693339  
PIF DATE: OCTOBER 30, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF DECEMBER 22, 1994, EXECUTED BY MARK T LUTHER & AMY R LUTHER, AND RECORDED IN MORTGAGE BOOK INST #1994-37283, PAGE , IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED NOVEMBER 20, 1996.

AMSOUTH BANK OF ALABAMA

ATTEST:

  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

BY   
LEONORA ROBINSON  
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, NOVEMBER 20, 1996.

  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:  
Mary Ellen Tatum  
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

MY COMMISSION EXPIRES APRIL 19, 2000

PF012/MTA

Inst # 1997-04116

02/07/1997-04116  
12:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NC3 8.00

Inst # 1997-04116