

Inst # 1997-04093

ASSIGNMENT OF MORTGAGE

For Value Received, First National Mortgage Corporation (herein "Assignor") whose address is 6704 Curtis Court, Glen Burnie, Maryland 21060, does hereby grant, sell, assign, transfer and convey, unto the Main Line Bank, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is One Aldwyn Center RT 320 & Lancaster Ave Villanova, Pennsylvania 19085 a certain Mortgage securing the property situated in SHELBY County, ALABAMA to secure payment of the mortgage together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage identified as follows:

<u>MORTGAGORS</u> <u>PROPERTY</u>	<u>DATE OF</u> <u>MORTGAGE</u>	<u>ORIGINAL</u> <u>PRIN. AMT.</u>	<u>LIBER/FOLIO/INSTR</u>
TIMOTHY MARK WHITEHEAD	09/30/96	120,850.00	1996-33066
PATRICIA MICHELLE WHITEHEAD 121 BELVEDERE PLACE ALABASTER, AL 35007			

MORTGAGE RECORDED ON: 10-4-96

MATURITY DATE: October 1 2026

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 9, 1997.

FIRST NATIONAL MORTGAGE CORPORATION

By: Sherry L. Cronin
Sherry L. Cronin
Vice President

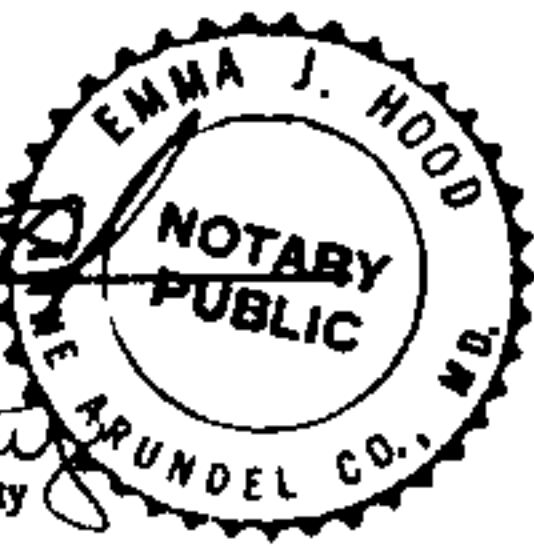


STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL, TO WIT:

On this 9th day of January, 1997, before me, the undersigned officer, personally appeared Sherry L. Cronin, who acknowledged himself/herself to be the Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as Vice President.

In witness whereof I hereunto set my hand and official seal.

Emma J. Hood
Notary Public
My commission expires: 12/27/97
This form was prepared by: Jessica C. McNulty



Address: First National Mortgage Corporation
6704 Curtis Court
Glen Burnie, Maryland 21060
Tel. No: (410) 787-6323
Loan No. 924388 - 105300014
Inv. No. 50117405
PHLMC Loan No. 822868652

02/07/1997-04093
4:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9:50
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