THIS INSTRUMENT PREPARED BY:	Send Tax Notice To: James L. Milton
William H. Halbrooks	4638 Lake Valley Drive
704 Independence Plaza	Birmingham, Alabama 35244
Birmingham, Alabama 35209	B11m1ngnam, Alabama 33244
RANTY DEED (Without Survivorship) Alabama Title C	Co., Inc.
TATE OF ALABAMA KNOW ALL MEN BY	
hat in consideration of One Hundred Forty-Three The	ousand and no/100(\$143,000.00) Dollars
the undersigned grantor (whether one or more), in hand paid	by the grantee herein, the receipt whereof is acknowledged,
we. Harold G. Smith, an unmarried man	
herein referred to as grantor, whether one or more), grant, bar	rgain, sell and convey unto
James L. Milton	
herein referred to as grantee, whether one or more), the follown. Shelby	wing described real estate, situated in County, Alabama, to-wit:
Lot 49-A, according to the Survey of S as recorded in Map Book 13, Page 32, i Alabama.	SouthLake Townhomes, First Addition, in the Probate Office of Shelby County,
Subject to current taxes, easements an	nd restrictions of record.
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	Inst + 1997-04084
and the same of th	
Control of the Contro	
	08/07/1997-04084
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TO HAVE AND TO HOLD to the said grantee, his, her or the	ir heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heir their heirs and assigns, that I am (we are) lawfully seized in for unless otherwise noted above; that I (we) have a good right to heirs, executors and administrators shall warrant and defend	es simple of said premises; that they are free from all ensumbres and comments that I (we) will and my (
IN WITNESS WHEREOF have hereunto set	Myhands(*) and seal(*), top
day of January 19 97	
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	Howeld Sunt
/d==11	Hewelth aus
(Seal)	Harold G. Smith
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(Seal)	
(Seal)	
STATE OF ALABAMA Jefferson COUNTY	General Acknowledgment
	. Notare Public in and for said County, in said i
112	man
hereby certify that marous G. amining an annual and the description	conveyance, and who is known to me, acknowledged before
whose name	veyance he executed the same volum
on this day, that, being informed of the contents of the son	1 / .
on the day the same bears date. Given under my hand and official seal this	January June Halbrooks Notary Public.
Attall Singer and many and and	Nuni & Bulling
	Notary Public.

William H. Halbrooks

FM # ATC-2