

This instrument was prepared by
Claude M. Moncus
(Name) Corley, Moncus & Ward, P.C.
(Address) 400 Shades Creek Pkwy., Ste 100
Birmingham, Alabama 35209

Send Tax Notice To: Michael Keith Cairnes
755 McBrayer Drive
Vincent, Alabama 35178

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTEEN THOUSAND AND NO/100-----
DOLLARS (\$17,000.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
David W. Brantley and wife, Monica A. Brantley

(herein referred to as grantors) do grant, bargain, sell and convey unto Michael Keith Cairnes and Kimberly Gail
Burelle, both unmarried

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:
See Exhibit "A" attached hereto and made a part hereof.

Subject to easements and restrictions of record and subject to as valorem
taxes due October 1, 1997.

Inst # 1997-04073

Inst # 1997-04073
02/07/1997-04073
10:46 AM CERTIFIED
SHELBY COUNTY JUNE 25, 1997
FOR NO 14.50

\$ 14,550.00 of the Purchase Price was paid from the proceeds of a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention
of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees
herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not
survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and
administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 4th
day of February, 19 97.

_____(Seal) David W. Brantley _____(Seal)
_____(Seal) Monica A. Brantley _____(Seal)
_____(Seal) _____(Seal)

STATE OF ALABAMA
Jefferson COUNTY General Acknowledgment

I, ~~XXXXXX~~ Claude M. Moncus, a Notary Public in and for said County, in said State, hereby certify that
David W. Brantley and wife, Monica A. Brantley
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 4th day of February A.D., 1997

Claude M. Moncus Notary Public
My Commission Expires: 12/28/99

EXHIBIT "A"

Lot 10, of Vincent Estates, as recorded in Map Book 8, Page 44, in the Probate Office of Shelby County, Alabama; PLUS the following part of Lot 9, more particularly described as follows:

Commence at a 1/2" rebar found at the Northeasterly corner of Lot 9, Vincent Estates, as recorded in Map Book 8, Page 44, in the Probate Office of Shelby County, Alabama; thence go Southwesterly along the common line between Lots 9 and 10, 231.63 feet to a 5/8" rebar set at the point of beginning of the herein described parcel; thence continue Southwesterly along said line 40.00 feet to a 5/8" rebar set; thence a right interior angle of 14 degrees 09 minutes 44 seconds and go Northeasterly 30.05 feet to a 5/8" rebar set; thence a right interior angle of 131 degrees 50 minutes 29 seconds and go Northwesterly 13.15 feet to the point of beginning.

Minerals and mining rights excepted.

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SHELBY COUNTY JUDGE OF PROBATE
14.50