

REAL ESTATE LIEN ASSIGNMENT

STATE OF Alabama
COUNTY OF JeffersonKNOW ALL MEN BY THESE PRESENTS THAT Mid South Mortgage, Inc. D/B/A The Mortgage Source(THE "TRANSFEROR" ^{WHETHER ONE OR MORE} AND IN CONSIDERATION OF THE SUM OF Sixty thousand and 00/100 (\$ 60,000.00)PAID TO THE TRANSFEROR BY NEW SOUTH FEDERAL SAVINGS BANK (THE "TRANSFEREE") THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY TRANSFER, SET OVER AND ASSIGN INTO THE TRANSFEREE, 100 THAT CERTAIN PROMISSORY NOTE FOR (\$ 60,000.00) DATED January 31, 1997MADE BY Michael V. Harper and Corrie M. Lamb PAYABLE TO Mid South Mortgage, Inc. DBA OR ORDER. The Mortgage SourceAND, FOR THE SAME CONSIDERATION, THE TRANSFEROR DOES HEREBY TRANSFER, SET OVER AND ASSIGN INTO THE TRANSFEREE THAT CERTAIN MORTGAGE (THE "LIEN") FROM Michael V. Harper and Corrie M. LambDATED THE 31st DAY OF January, 1997, RECORDED IN REAL PROPERTY BOOK 1991, PAGE 04022 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE COURT, Shelby COUNTY, Alabama, WHICH SECURES THE PAYMENT OF THE AFORESAID NOTE.

AND, THE TRANSFEROR DOES HEREBY REMISE, RELEASE AND QUITCLAIM UNTO THE TRANSFEREE ALL OF THE RIGHT, TITLE AND INTEREST OF THE TRANSFEROR IN AND TO THE PREMISES AND PROPERTY DESIGNATED IN THE LIEN, IT BEING THE INTENTION OF THE UNDERSIGNED TO TRANSFER TO THE TRANSFEREE THE SAID DEBT AND THE NOTE WHICH EVIDENCES THE SAME AND SAID SECURITY THEREFOR.

AND, THE TRANSFEROR REPRESENTS AND WARRANTS TO THE TRANSFEREE THAT (I) THE LIEN HAS NOT BEEN AMENDED, (II) THAT THERE HAVE BEEN NO DEFAULTS UNDER THE LIEN, (III) THAT THE TRANSFEROR HAS MADE NO PRIOR ASSIGNMENTS OF THE LIEN (IV) THAT THE TRANSFEROR HAS GOOD AND LAWFUL RIGHT TO ASSIGN THE SAME, (V) THAT THERE ARE NO LIENS SUPERIOR TO THE LIEN EXCEPT: () NONE OR (X) the first mortgageFROM Michael V. Harper and Corrie M. Lamb TO Liberty Mortgage Corp WHICH THETRANSFEROR WARRANTS THE UNPAID BALANCE ON SUCH DEBT TO BE NO MORE THAN \$ 75,000.00 (VI) THAT ALL DISCLOSURES AND NOTICES REQUIRED BY THE FEDERAL CONSUMER CREDIT PROTECTION ACT AND BY THE REGULATIONS OF THE BOARD OF GOVERNORS PROMULGATED PURSUANT THERETO HAVE BEEN PROPERLY MADE AND GIVEN IN REGARD TO THE LIEN AND (VII) THAT ALL OTHER LAWS, RULES AND REGULATIONS APPLICABLE TO THE LIEN HAVE BEEN FULLY AND FAITHFULLY COMPLIED WITH.THE TRANSFEROR HEREBY WARRANTS THE UNPAID BALANCE OF SAID NOTE TO BE NOT LESS THAN \$ 60,000.00IN WITNESS WHEREOF, THE TRANSFEROR HAS EXECUTED THIS ASSIGNMENT, AND SET THE TRANSFEROR'S HAND AND SEAL ON THIS 31st DAY OF January, 19 97.BY: I. S. Kostopoulos
ITS: PresidentSTATE OF Alabama
COUNTY OF JeffersonI, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT I. S. Kostopoulos WHOSE NAME AS President OF Mid South Mortgage, Inc.D/B/A The mortgage Source IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE IN HIS CAPACITY AS SUCH OFFICER EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, WITH FULL AUTHORITY FOR AND AS THE ACT OF SAID CORPORATION.GIVEN UNDER MY HAND AND SEAL THIS THE 31st DAY OF January, 19 97.NOTARY PUBLIC
MY COMMISSION EXPIRES: 10-27-2000

Inst # 1997-04023

02/07/1997-04023
09:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50