

TRANSFER AND ASSIGNMENT

STATE OF Alabama  
COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE does hereby grant, bargain, sell, convey, assign, and deliver unto LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD. ATLANTA, GA. 30362 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

|                         |        |       |        |         |
|-------------------------|--------|-------|--------|---------|
| NAME(S) OF<br>MORTGAGOR | BOOK   | PAGE  | COUNTY | STATE   |
| MICHAEL V. HARPER       | 1997 - | 04020 | SHELBY | ALABAMA |
| CORRIE M. LAMB          |        |       |        |         |

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said LIBERTY MORTGAGE CORPORATION  
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30362  
its successors and assigns, forever.

IN WITNESS WHEREOF, the said MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE  
as owner of said mortgages has caused these presents to be executed  
this the 31st day of January 1997

MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE  
BY: 

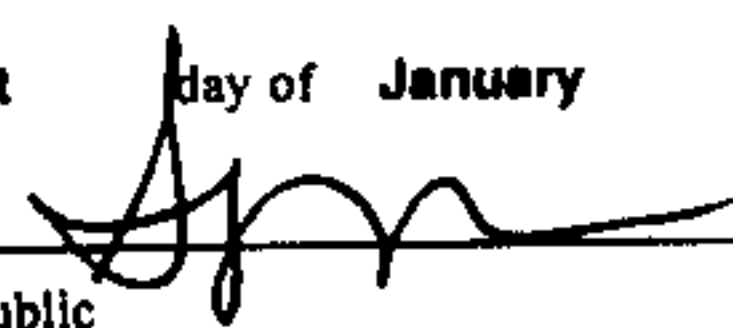
ATTESTED

BY: \_\_\_\_\_

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
T.S. Kostopulos and  
whose names as President  
respectively, of MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE  
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,  
being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 31st day of January 1997

  
Notary Public

My commission expires: 11/5/97

Inst # 1997-04021

02/07/1997-04021  
09:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
601 NCS 8.50