ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Ħ.

COUNTY OF JEFFERSON

that certain mortgage executed by

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to FLEET MORTGAGE CORP.

as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to

Cynthia Diane Thompson, and husband Timothy L. Thompson

to Southeastern	Mortgage of Alabama, I	L.L.C., dated	JANUARY 31,	1997	0 2 0 1/ 1/
the amount of	\$109,710.00	and records	ed in Volume	1997	, Page <u>0.3944</u> ,
of the records o	f the Probate Court of	Shelby	Cour	ity, State of	Alabama, together with the
note and indebtedness described in and secured by the instrument aforesaid.					

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on JANUARY 31, 1997

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

ts:

Chief Ast

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny B. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on _____JANUARY 31, 1997

NOTARY PUBLIC

My commission expires:

October 21, 1997

Inst # 1997-03945

D2/D7/1997-D3945
D8:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

MigWare

TO THE PROPERTY OF THE PROPERTY OF THE PARTY OF THE PARTY