36 A

MAP BOOK 22 PAGE 36-A

SHEET 1 OF 2

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

BROOK HIGHLAND 11TH SECTOR PHASE II
AN EDDLEMAN COMMUNITY

SITUATED IN THE S 1/2 OF SECTION 30, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

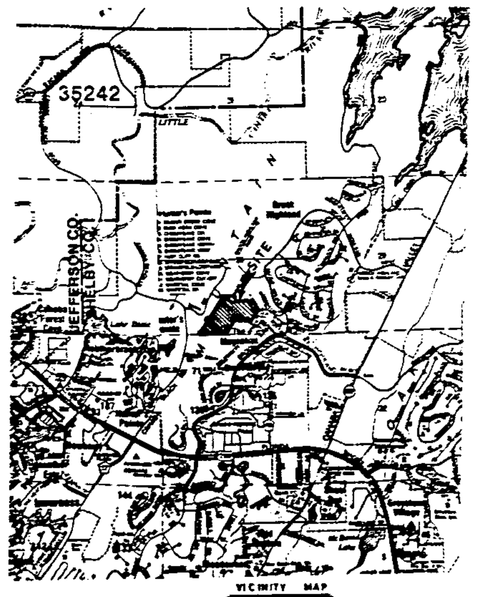
SCALE: 1"=50' DATE: 1-27-1997

0' 50' 100' 200'

K. B. WEYGAND & ASSOCIATES, P.C.
Kenneth B. Weygand, Reg.Engr. - L.S. #11768
Civil Consul Mines, L.S. #12139
2223 Cahaba Valley Down
Birmingham, Alabama 35242-2002
TEL: (205) 991-0002

WATER & SEWER: BIRMINGHAM WATER WORKS & SEWER BOARD
JURISDICTION: SHELBY COUNTY, ALABAMA

Inst # 1997-03934
02/06/1997-03934
02:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 47 13.00



VICINITY MAP
NOT TO SCALE

RESOLUTION: Be it resolved by the Shelby County Commission, that the amount of this body be and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on plat or map of BROOK HIGHLAND 11TH SECTOR PHASE II, AN EDDLEMAN COMMUNITY, which said plat or map is certified to have been made by Kenneth B. Weygand, as Engineer-Surveyor at the instance of EDDLEMAN PROPERTIES, INC., Owner, and has been exhibited to this commission, said plat or map being further identified by a recital of the approval of this commission, signed by [illegible] County Clerk of even date hereunto.

DATE: 2-6-97

APPROVED: [illegible] DATE: 2/6/97
SHELBY COUNTY ENGINEER

APPROVED: [illegible] DATE: 2/7/97
SHELBY COUNTY PLANNING COMMISSION

APPROVED: [illegible] DATE: 1-21-97
SHELBY COUNTY HEALTH OFFICER

APPROVED: [illegible] DATE: 1-9-97
FIRE CHIEF

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Douglas D. Eddleman, whose name is signed to the foregoing certificate as President of Eddleman Properties, Inc., Owner, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as such officer, on the day the same bears date.

Given under my hand and seal this the 21 day of January, 1997

BY: Rebecca K. Roach
Notary Public
My commission expires: 2/3/97

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Rebecca D. Shuler, Vice President, whose name is signed to the foregoing certificate as [illegible] of Compass Bank, Mortgagee, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as such officer, on the day the same bears date.

Given under my hand and seal this the 21 day of January, 1997

BY: Rebecca K. Roach
Notary Public
My commission expires: 2/3/97

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Kenneth B. Weygand, a registered Engineer-Land Surveyor, in the State of Alabama, and Eddleman Properties, Inc., Owner, hereby certifies that this plat or map was made pursuant to a survey made by said Engineer-Surveyor, and that said survey and this plat or map was made at the instance of said owner; that this plat or map is a true and correct map of the lands shown thereon and known or to be known as BROOK HIGHLAND 11TH SECTOR PHASE II, AN EDDLEMAN COMMUNITY, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the street, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of Section 30, Township 18 South, Range 1 West, Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage with Compass Bank.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

DATE: 1-21-97

BY: [illegible]
Kenneth B. Weygand, Reg. Engr.-L.S. #11768

ALABAMA PROFESSIONAL ENGINEER No. 11768 KENNETH B. WEYGAND

EDDLEMAN PROPERTIES, INC., Owners, SUBDIVIDER — ADDRESS: 2700 HIGHWAY 280, SUITE 325
BIRMINGHAM, AL 35223
TEL: 871-9755

BY: Douglas D. Eddleman
Douglas D. Eddleman, President

COMPASS BANK, Mortgagee: ADDRESS: 15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

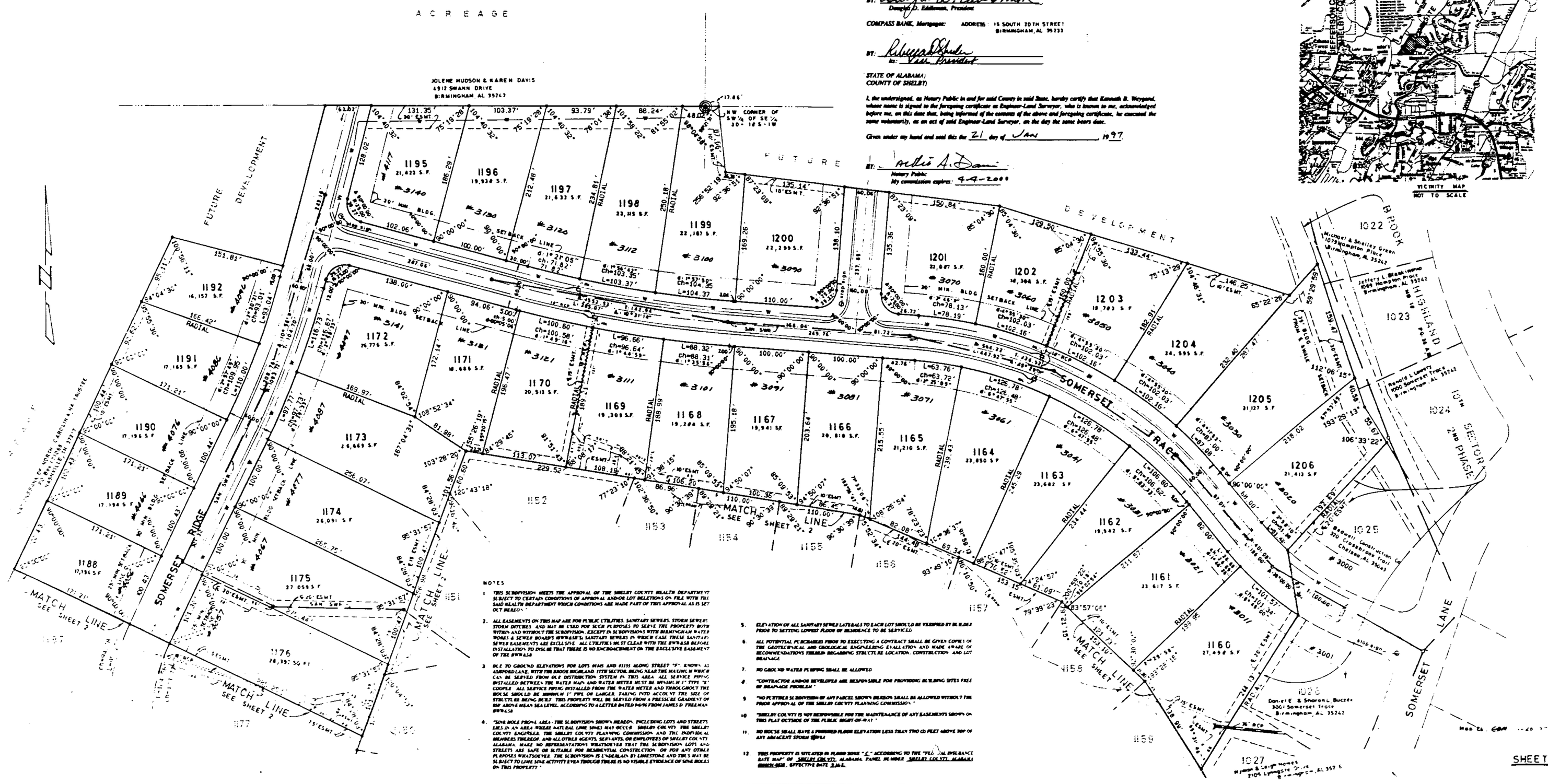
BY: [illegible]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Kenneth B. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Engineer-Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 21 day of JAN, 1997

BY: [illegible]
Notary Public
My commission expires: 4-4-2000



NOTES

1. THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SAID HEALTH DEPARTMENT WHICH CONDITIONS ARE MADE PART OF THIS APPROVAL AS IS SET OUT HEREON.

2. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION. EXCEPT IN SUBDIVISION WITH BIRMINGHAM WATER WORKS & SEWER BOARD'S (BWWSB'S) SANITARY SEWERS IN WHICH CASE THESE SANITARY SEWER EASEMENTS ARE EXCLUSIVE. ALL UTILITIES MUST CLEAR WITH THE BWWSB BEFORE INSTALLATION TO INSURE THAT THERE IS NO ENCROACHMENT ON THE EXCLUSIVE EASEMENT OF THE BWWSB.

3. PICK TO GROUND ELEVATIONS FOR LOTS 1196 AND 1195 ALONG STREET "F" KNOWN AS ASHFORD LANE, WITHIN THE BROOK HIGHLAND 11TH SECTOR, BEING NEAR THE MAXIMUM WHICH CAN BE SERVED FROM OUR DISTRIBUTION SYSTEM IN THIS AREA. ALL SERVICE PIPING INSTALLED BETWEEN THE WATER MAIN AND WATER METER MUST BE MINIMUM 1" TYPE "K" COPPER. ALL SERVICE PIPING INSTALLED FROM THE WATER METER AND THROUGHOUT THE HOUSE SHOULD BE MINIMUM 1" PIPE OR LARGER, TAKING INTO ACCOUNT THE SIZE OF STRUCTURE BEING BUILT. THIS PROPERTY WILL BE SERVED FROM A PRESSURE GRADIENT OF 898 ABOVE MEAN SEA LEVEL, ACCORDING TO A LETTER DATED 9-6-96 FROM JAMES D. FREEMAN BWWSB.

4. "SINK HOLE FROM A AREA - THE SUBDIVISION SHOWN HEREON, INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR. SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION, AND THE INDIVIDUAL MEMBERS THEREOF, AND ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION OR FOR ANY OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THIS MAY BE SUBJECT TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY."

5. ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF RESIDENCE TO BE SERVICED.

6. ALL POTENTIAL PURCHASERS PRIOR TO EXECUTING A CONTRACT SHALL BE GIVEN COPIES OF THE GEOTECHNICAL AND GEOLOGICAL ENGINEERING EVALUATION AND MADE AWARE OF RECOMMENDATIONS PERTAINING REGARDING STRUCTURE LOCATION, CONSTRUCTION AND LOT DRAINAGE.

7. NO GROUND WATER PUMPING SHALL BE ALLOWED.

8. "CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEM."

9. "NO PORTIBLE SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION."

10. "SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY."

11. NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM INLETS.

12. THIS PROPERTY IS SITUATED IN FLOOD ZONE "X", ACCORDING TO THE FEDERAL INSURANCE RATE MAP OF SHELBY COUNTY, ALABAMA, PANEL NUMBER SHELBY COUNTY, ALABAMA COMMUNITY NUMBER, EFFECTIVE DATE.

BUSINESS RECORDS CORPORATION

1997022600003934 1 / 2 $ .00
Shelby County, Alabama
02/06/1997 02:59:47PM FILED/CERT

SHEET 1 OF 2

MAP BOOK 22 PAGE 36-B

36 B

SHEET 2 OF 2

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

BROOK HIGHLAND 11TH SECTOR PHASE II
AN EDDLEMAN COMMUNITY

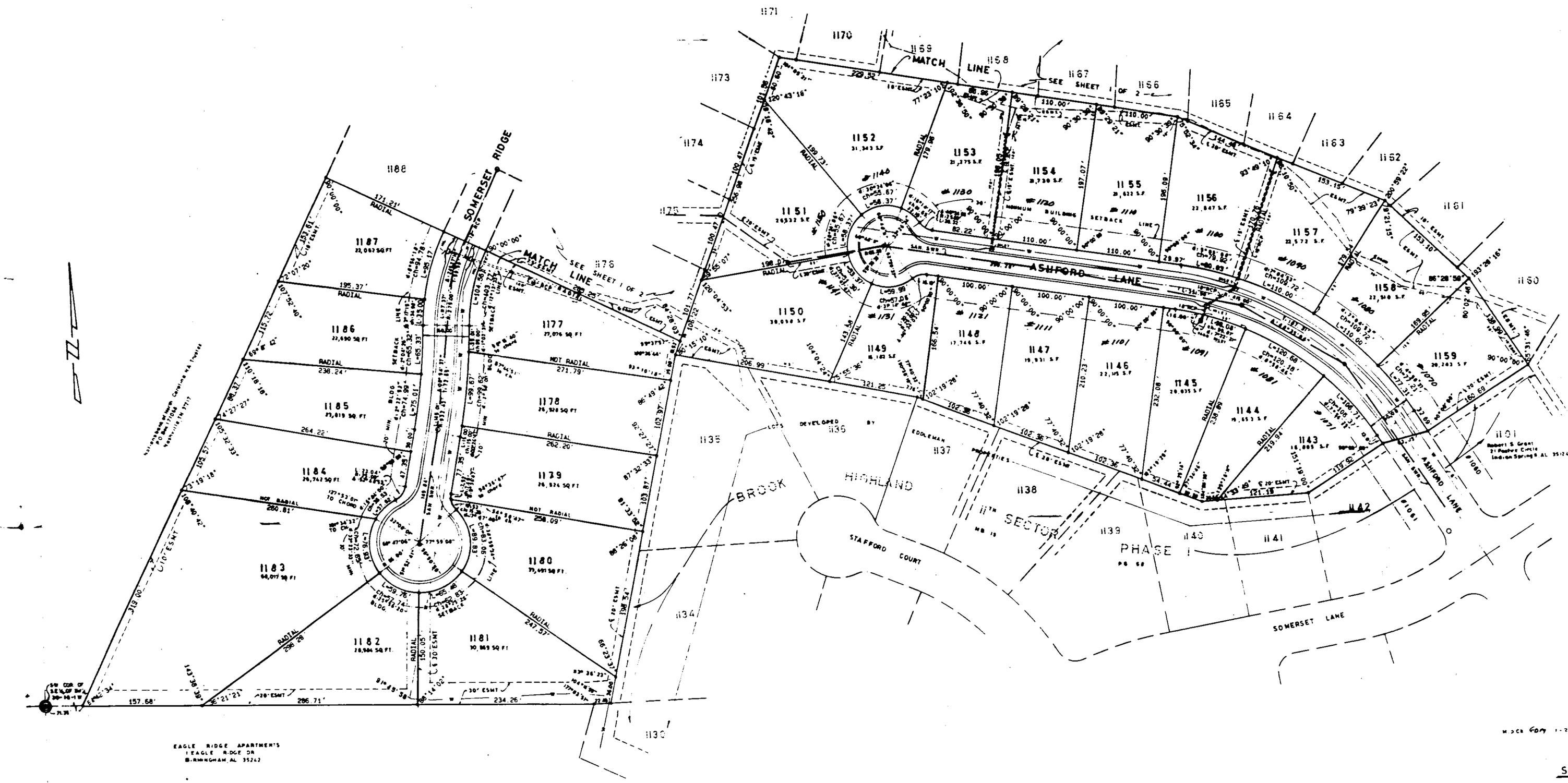
SITUATED IN THE EIGHTH SECTION 8, TOWNSHIP 20 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA

SCALE: 1" = 100' DATE: 1-27-1997

K. B. WEYGAND & ASSOCIATES, P.C.
Kenneth B. Weygand Reg. Engr. - LS #11791
Carl Daniel Morris, L.S. #12829
3200 Cahaba Valley Drive
Birmingham, Alabama 35242-3000
TEL: (205) 991-1000

WATER & SEWER: BIRMINGHAM WATER WORKS & SEWER BOARD
JURISDICTION: SHELBY COUNTY, ALABAMA

Book # 1997-03934
UF/DV/1997-03934
02/06/1997 02:59:47 PM
CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
AL 35124



1997-02600033941 2/2 $.00
Shelby County, AL 02/06/1997
State of Alabama FILED/CERT