ITATE OF Alabama OWN/COUNTY: SHELBY 881-00703713 .can No.

PREPARED BY WHEN RECORDED MATE BRUCE RICE FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

[N CONSIDERATION of the payment and full matisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby releads, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancessed -03 and discharged of record.

RICKEY E. CONNELL AND WIFE, LISA A. CONNELL Borrower:

Beneficiary: ADMINISTRATOR OF VETERANS AFFAIRS

Date of Dead: May Date Recorded: May 1, 1990 2, 1990

Book: 289

, Liber: NA

, Volume: NA , Document: NA , Fiche #: NA

Page: 437 Pin #: NA

, Tct: NA Tax Id: NA

, Instrument: NA

, Folio: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN Property Address: 613 11TH AVE SW

, ALABASTER

35007 AL

and recorded in the records of SHELBY

, Alabama

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on James 34 199

> Bank of America, NT&SA Successor By Merger to Security Pacific National Bank As Trustee

WITNESS

COUNTY OF

, before me, the undersigned, a Notary Public in said State, On this \_\_\_\_ and personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

respectively, on behalf of the above named and corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Inst # 1997-03914

, NOTARY PUBLIC 11.00

/AL

LOAN: 881-00703713 /CONNELL CLIENT: 881 RMOO

## CALIFORNIA AŁL-PÜRPOSE ACKNOWLEDGMENT State of California County of 14. 1997 before me. \_ The Undersigned personally appeared Karhy Veith and Judy Pei Name's of Signer's $\chi$ personally known to me – OR – $\bar{z}$ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) rare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his attribute authorized capacity (ies), and that by his her/their signature(s) on the instrument the person(s). or the entity upon behalf of which the person(s) acted. executed the instrument. **DONNA GORDON** Commission # 1025133 Notary Public — California WITNESS my hand and official seal. Los Angeles County My Comm. Expires May 3, 1998 Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: \_\_\_\_\_\_ Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_\_ Capacity(ies) Claimed by Signer(s) Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_ \_ Individual Individual Corporate Officer ☐ Corporate Officer Title(s): \_\_\_\_\_ Title(s): \_\_\_\_\_ Partner — \_ Limited \_ General Partner — I Limited I General Attorney-in-Fact Attorney-in-Fact Trustee \_ Trustee RIGHT THUMBPRIN RIGHT THUMBPRINT Guardian or Conservator Guardian or Conservator OF SIGNER OF SIGNER Toc or mumo here Top of thumb here \_ Other: \_\_\_\_\_ \_\_\_\_\_\_ Signer Is Representing. Signer Is Representing:

SHELBY COUNTY JUDGE OF PROBATE

ODS NCD 11.00

Inst # 1997-03914