

17165

This instrument was prepared by:

Cherry Ramsey

SYNOVUS MORTGAGE CORP

2100 B SOUTHBRIDGE PARKWAY

SUITE 260

BIRMINGHAM, AL. 35209

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

Inst # 1997-03870

KNOW ALL MEN BY THESE PRESENTS, that Synovus Mortgage Corp., a corporation, for value received to it in hand paid by PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY A MISSOURI CORPORATION 400 WEST MARKET, LOUISVILLE, KY 40232 does hereby grant, bargain, sell and convey and assign unto PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY, A MISSOURI CORPORATION, 400 WEST MARKET, LOUISVILLE, KY 40232 all its right, title and interest in and to a certain Mortgage

executed to it by Andrew D. McGreer & Ann F. McGreer on the 30th day of September, 19 96, and recorded in Official Record Book 1996, at

Page 38634, of the public records of Shelby County, ALABAMA and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, Synovus Mortgage Corp., an Alabama Corporation has caused this conveyance to be signed by BILL WOODY ASSISTANT VICE PRESIDENT and attested by JACKIE SPIVEY ASSISTANT VICE PRESIDENT, its PRESIDENT (and its corporate seal to be hereto affixed), this 12th day of November, 19 96.

Signed, Sealed and delivered in the presence of:

Bill Woody

SYNOVUS MORTGAGE CORP.

Jackie Spivey

JACKIE SPIVEY

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PERSONALLY APPEARED BEFORE ME CHRISTINE J. PORTER

and made oath that (s)he saw the within named Synovus Mortgage Corp. by

BILL WOODY ASSISTANT VICE

PRESIDENT, sign, seal and affix the Corporate Seal and

as its act and deed, deliver the within written Assignment, and that deponent with JACKIE SPIVEY

witnessed the execution thereof.

Sworn to before me this 12th day of November, 1996.

Christine J. Porter
Notary Public CHRISTINE J. PORTER

MY COMMISSION EXPIRES FEBRUARY 15, 2000

Commission Expiration

Inst # 1997-03870

02/06/1997-03870
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50