

TOWN OF CHELSEA

P.O. BOX 111
CHELSEA, ALABAMA 35043

PUBLIC NOTICE

January 29, 1997

CITIZENS OF CHELSEA, ALABAMA

Inst # 1997-03861

02/06/1997-03861
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 21.00

In compliance with Section 11-45-8, Code of Alabama, 1975, these duly adopted documents are made public and are posted at three public places within the town limits of Chelsea, Alabama. The date of publication will be January 29, 1997 through February 4, 1997 at the

First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043

First National Bank of Shelby County, Chelsea Branch, Hwy 280, Chelsea, Alabama 35043

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043 -

This is to authenticate and attest that Ordinances No. X-97-01-07-027, X-97-01-07-028, X-97-01-07-029 and X-97-01-28-030 were adopted at the January 28, 1997 Town Council Meeting.

Copies of these documents are available upon request by the Town Clerk. Request for the documents may be made by calling 678-7722.

signed



Robert A. Wanninger
Town Clerk

TOWN OF CHELSEA, ALABAMA

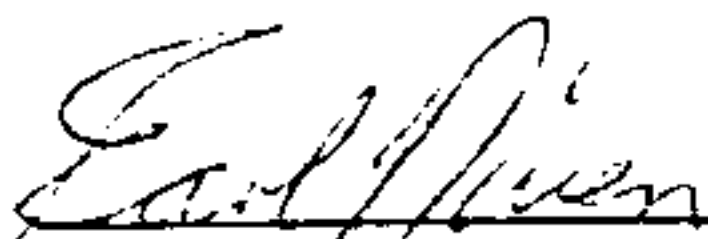
ANNEXATION ORDINANCE NO. X-97-01-28-030

PROPERTY OWNER(S): Miles, Edwin and Judy

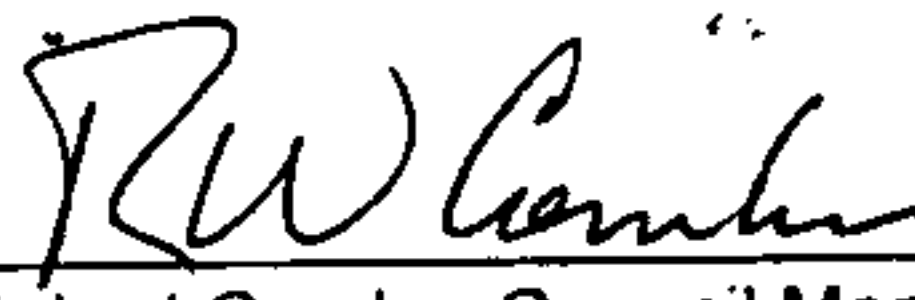
PROPERTY: Parcel # 09-8-28-0-001-008-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property noted above which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation and which together are contiguous to the corporate limits of Chelsea, said property being described in the attached Petition of Annexation, Property Description, deed(s), and map(s). The parcel(s) for which annexation into Chelsea is requested in this petition is less-than-equidistant from the respective corporate limits of Chelsea and any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.



Earl Niven, Mayor



Robert Combs, Council Member



Glen Autry, Jr., Council Member



Earlene Isbell, Council Member

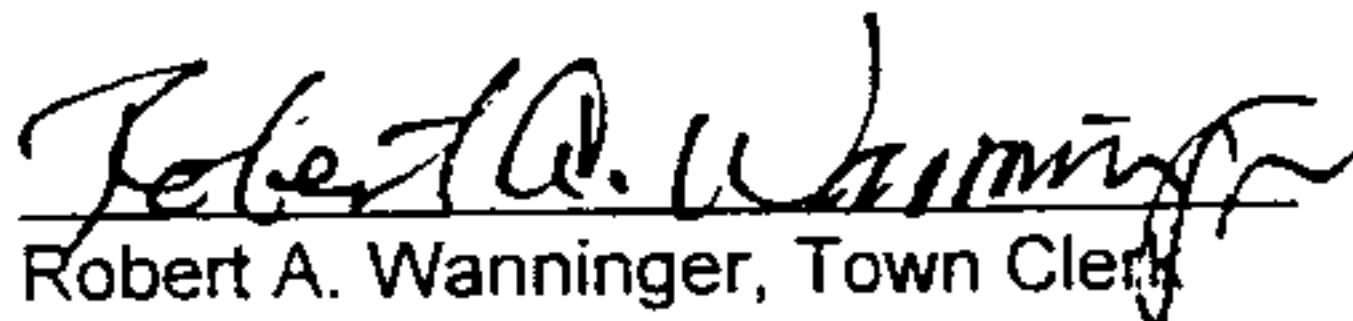


Shelby Blackerby, Council Member



John Ritchie, Council Member

Passed and approved 25 day of January, 1996.



Robert A. Wanninger, Town Clerk

11-25-96

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 23rd day of January, 1997

Carl Miller
Witness

Edwin C Miller
Owner

12542 H'WAY 11
Mailing Address

STERRETT AL 35147
Property Address(if different)

678-6560
Telephone no.

Carl Miller
Witness

Judy Miller
Owner

12542 Hwy 11
Mailing Address

Sterrett, AL 35147
Property Address(if different)

678-6560
Telephone no.

(All owners listed on the deed must sign)

revised 11/96

PROPERTY OWNER(S): Miles, Edwin and Judy

PROPERTY: Parcel # 09-8-28-0-001-008-000

**DESCRIPTION OF PROPERTY FOR
ANNEXATION INTO CHELSEA**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Exhibit A, page 2) from Deed Book 260, page 608. The said property is shown in orange as Parcel(s) # 8 on the attached map(s) (Exhibit A, page 3).

This instrument was prepared by

(Name) HEAD AND HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA

Form 1-14 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight Hundred and No/100 (\$800.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Leroy Hendrix and wife, Addie Hendrix

(herein referred to as grantors) do grant, bargain, sell and convey unto
Edwin Miles and wife, Judy Miles

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

A part of all that part of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28, Township 19 South, Range 1 West, that lies South of right of way of Florida Short Route Highway and East of right of way of Simmsville Highway, more particularly described as follows: Commencing at the center of Section 28, Township 19 South, Range 1 West; thence run along center of said section in a westerly direction for a distance of 745.40 feet to a point of beginning; continue along said line for a distance of 449.75 feet to the east right of way of the Simmsville Highway; thence turn an angle to the right of 115 deg. 06 min. and continue along East right of way of the Simmsville Highway for a distance of 69.64 feet; thence turn an angle of 22 deg. 0 min. to the right and run a distance of 118.41 feet to the South right of way of the Florida Short Route Highway; thence turn an angle of 36 deg. 42 min. to the right along a chord of the South right of way of the Florida Short Route Highway for a distance of 336.65 feet; thence turn an angle to the right of 96 deg. 38 min. and run a distance of 180.20 feet to the point of beginning according to survey of Richard A. Watkins, Registered Land Surveyor, dated September 21, 1968.

Subject to easements and rights of way of record. Mises rights are excepted.

RECORDED
INDEXED
FILED
JUL 28 AM 10:50
SHELBY CO. ALA.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

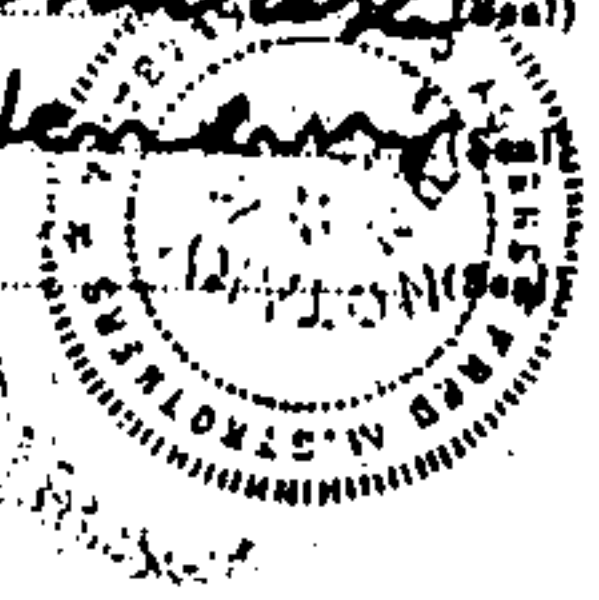
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 8th day of July, 1968.

WITNESS:

(Seal)
(Seal)
(Seal)

Leroy Hendrix
Addie Hendrix



General Acknowledgment

STATE OF ALABAMA
SHELBY COUNTY

Fred M. Struthers

I, a Notary Public in and for said County, in said State, hereby certify that Leroy Hendrix and wife, Addie Hendrix, whose name is signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of October, A.D. 1968.

Fred M. Struthers
Notary Public.

Exhibit A
Page 3 of 3

Miles, Edwin & Judy
Parcel # 09-8-28-0-001-008-000

Part of map # 58-09-08-28

