

TOWN OF CHELSEA

P.O. BOX 111
CHELSEA, ALABAMA 35043

PUBLIC NOTICE

January 29, 1997

CITIZENS OF CHELSEA, ALABAMA

In compliance with Section 11-45-8, Code of Alabama, 1975, these duly adopted documents are made public and are posted at three public places within the town limits of Chelsea, Alabama. The date of publication will be January 29, 1997 through February 4, 1997 at the

First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043
First National Bank of Shelby County, Chelsea Branch, Hwy 280, Chelsea, Alabama 35043
Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043 -

This is to authenticate and attest that Ordinances No. X-97-01-07-027, X-97-01-07-028, X-97-01-07-029 and X-97-01-28-030 were adopted at the January 28, 1997 Town Council Meeting.

Copies of these documents are available upon request by the Town Clerk. Request for the documents may be made by calling 678-7722.

signed


Robert A. Wanninger
Town Clerk

Inst # 1997-03858

02/06/1997-03858
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 23.50

Inst # 1997-03858

TOWN OF CHELSEA

**P.O. BOX 111
CHELSEA, ALABAMA 35043**

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

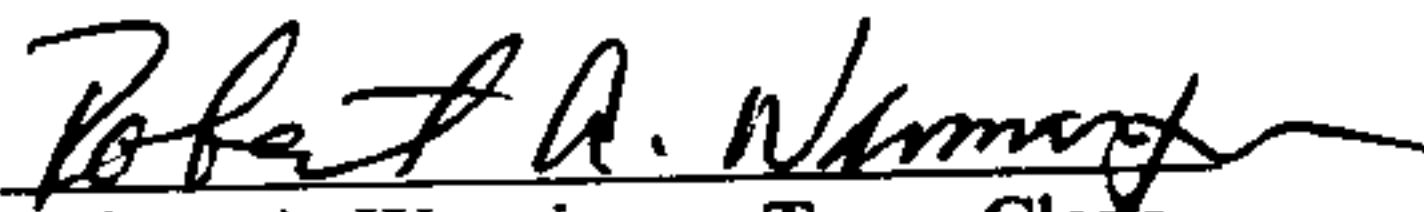
Ordinance Number: X97-01-07-027

Property Owner(s): Miller, Delmer S.

Property: Parcel No. 15-3-05-0-000-016-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a regular meeting held on January 28, 1997, as same appears in minutes of record of said meeting, and published by posting copies thereof on January 29, 1997 at the public places listed below, which copies remained posted for five business days (through February 4, 1997).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
First National Bank of Shelby County, Chelsea Branch, Highway 280, Chelsea, Alabama 35043
First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

TOWN OF CHELSEA, ALABAMA

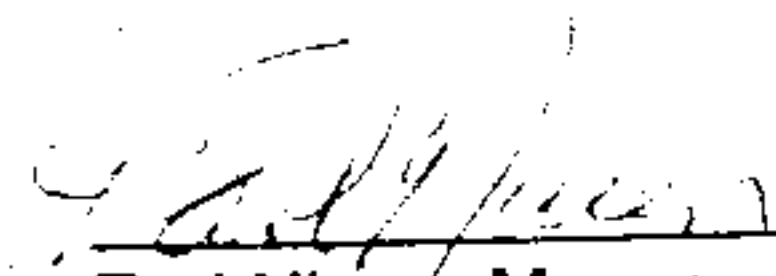
ANNEXATION ORDINANCE NO. X-97-01-07- 027

PROPERTY OWNER(S): Miller, Delmer S.

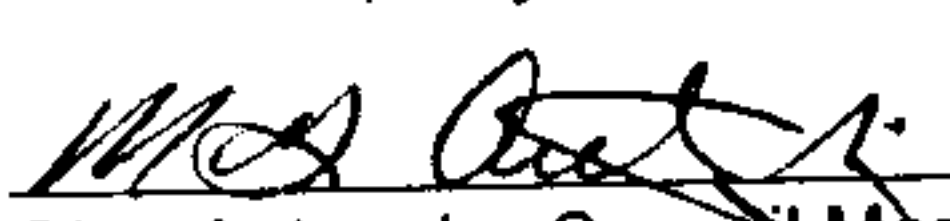
PROPERTY: Parcel No. 15-3-05-0-000-016-000

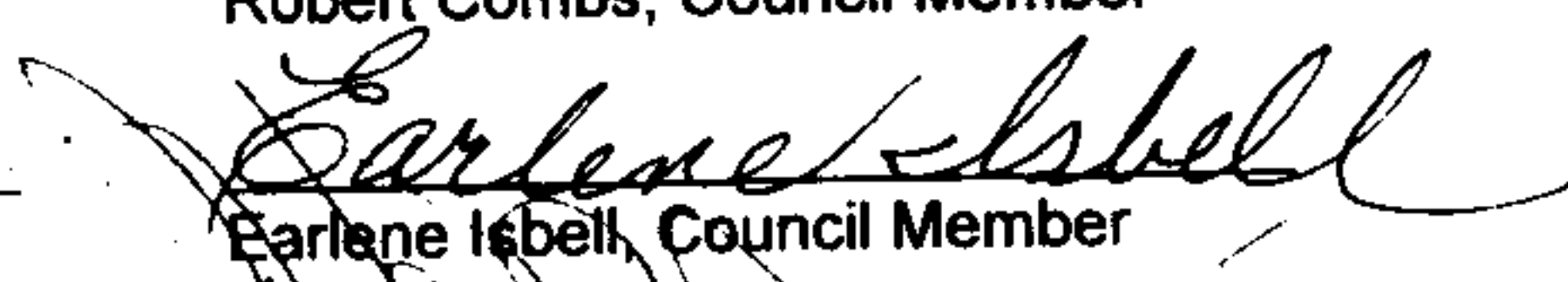
Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the Same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.


Earl Niven, Mayor


Robert Combs, Council Member

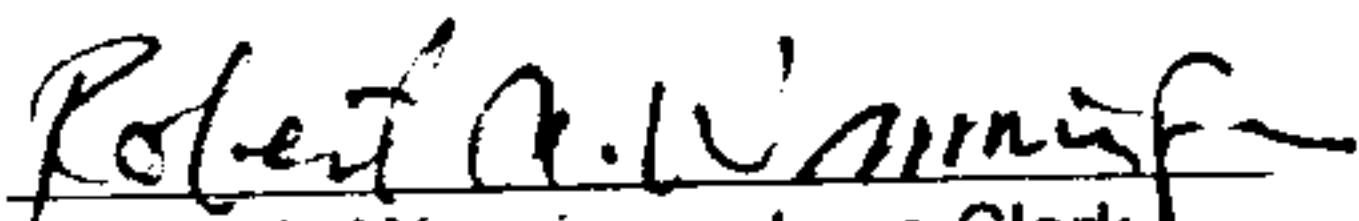

Glen Autry, Jr., Council Member


Earlene Isbell, Council Member


Shelby Blackerby, Council Member


John Ritchie, Council Member

Passed and approved 28 day of JANUARY, 1997.


Robert A. Wanninger, town Clerk

15-3-05-0-000-016-00-

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 4TH day of DECEMBER, 1996.



Witness



Owner
2838 OLD 280 COURT
BHAM, AL 35243

Mailing Address

CTY. RD. 36, CHELSEA, AL

Property Address(if different)

205-967-1111

Telephone no.

Witness

Owner

Mailing Address

Property Address(if different)

Telephone no.

(All owners listed on the deed must sign)

revised 11/96

PROPERTY OWNER(S): Miller, Delmer S.

PROPERTY: Parcel Number 15-3-05-0-000-016-000

PROPERTY DESCRIPTION

Annexation into Chelsea is requested for a parcel of property described on the attached copy of the deed (Exhibit A, page 2) and as recorded in deed book 264, page 545. It is shown in orange as Parcel Number 16 on the attached map (Exhibit A, page 3).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea.

See Title 315-100

329
This instrument was prepared by
(Name) Wallace & Ellis, Attorneys
(Address) Columbiana, Alabama

Form 1-1-57 Rev. 1-44
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of EIGHT THOUSAND AND NO/100 (\$8,000.00) DOLLARS
of which \$1,000.00 has been paid in cash; the balance secured by purchase money mortgage
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

J. B. Byram and wife, Aileen P. Byram

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Delmer S. Miller

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

Shelby

From the SE corner of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5, Township 20 South,
Range 1 West; run North along the East boundary of said $\frac{1}{4}$ Section a
distance of 575.8 feet to the point of beginning of herein described
parcel of land; thence turn 108 deg. 15' left and run 170.0 feet; thence
turn 05 deg. 09' left and run 208.5 feet; thence turn 66 deg. 36' left
and run 208.7 feet; thence turn 65 deg. 09' right and run 54.5 feet;
thence turn 114 deg. 51' right and run 705.6 feet; thence turn 92 deg.
35' left and run 208.7 feet; thence turn 92 deg. 35' right and run 417.4
feet; thence turn 87 deg. 25' right and run 611.3 feet; thence turn
92 deg. 35' right and run 773.5 feet to the point of beginning of
herein described parcel of land; containing 10.0 acres.

STATE OF ALA. SHELBY CO.
CERTIFY THIS
INSTRUMENT WAS FILED
1970 OCT 26 PM 1:34
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Comm. of Notaries
NOTICE OF PRIVATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 19th
day of May, 19 70

(Seal)

(Seal)

(Seal)

J. B. Byram Jr. (Seal)
Aileen P. Byram (Seal)
(Aileen P. Byram)

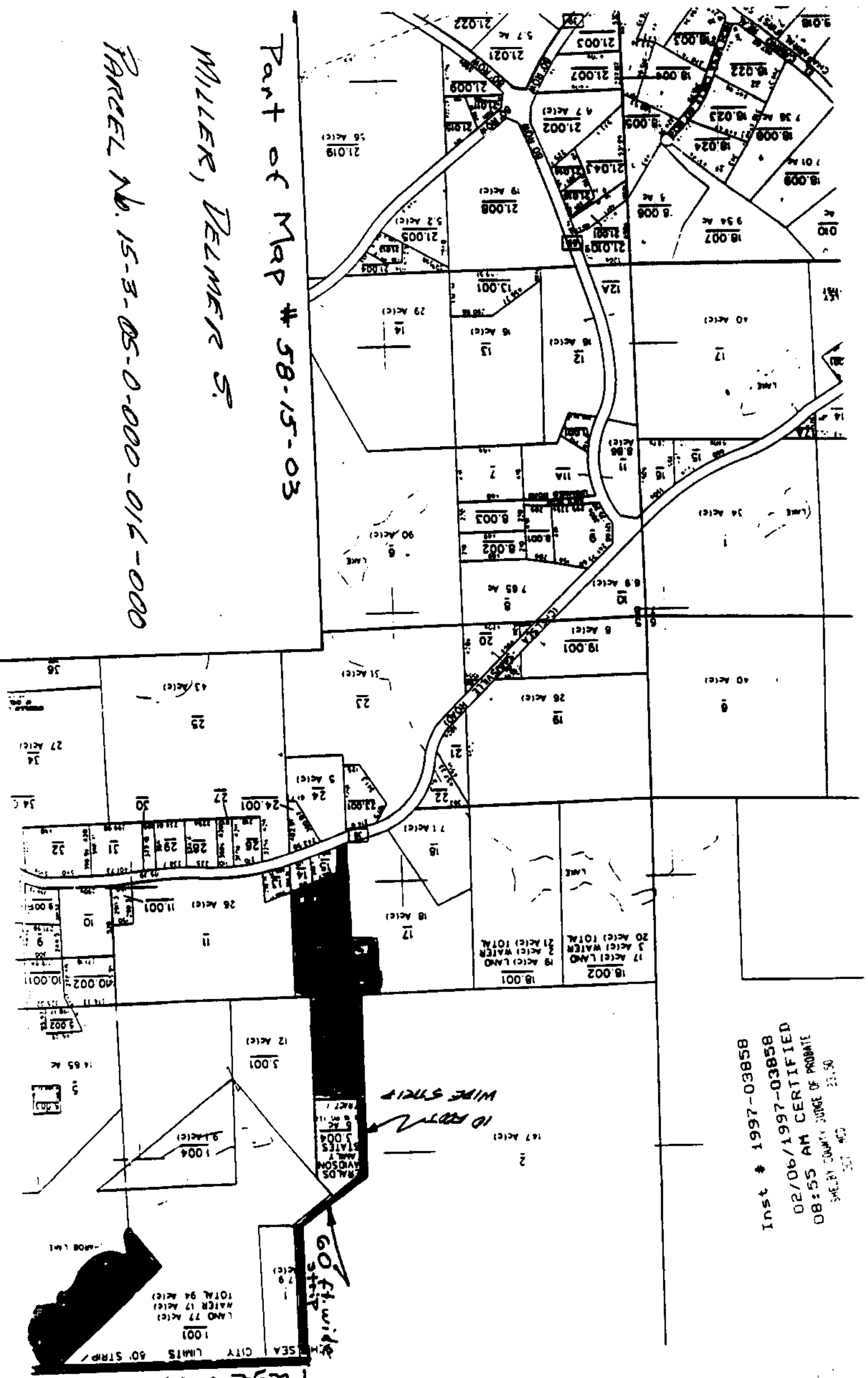
(Seal)

545
BOOK 264 PAGE 545
STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, Delmer S. Miller, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that J. B. Byram and Aileen P. Byram
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily

Part of Map # 58-15-03
MILLER, DELMER S.
Parcel No. 15-3-05-0-000-016-000



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02/06/1997-03858
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SHERIFF COUNTY JUDGE OF PROBATE
20:50