Parting .

(NAME) Sue Ailshie - Compass THIS INSTRUMENT PREPARED BY: (ADDRESS) 15 20th St. South Birmingham, Al. 35233 STATE OF ALABAMA PARTIAL RELEASE OF RECORD LIEN COUNTY OF Shelby KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage excecuted by Yellowleaf Estates. Inc. on February 11, 1994 , which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1994-05518 and modified in Instr# 1994-25549 \_Page No.\_\_\_\_), Book No. the following described property and none other: Lot 226, according to the Survey of Yellowleaf Ridge Estates, recorded in Map Book 21 page 93 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 21st day of January , 19 97 . J.R. Miller STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 21st day of January , 1997 Notary Public

Inst # 1997-03855

02/06/1997-03855
08:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50