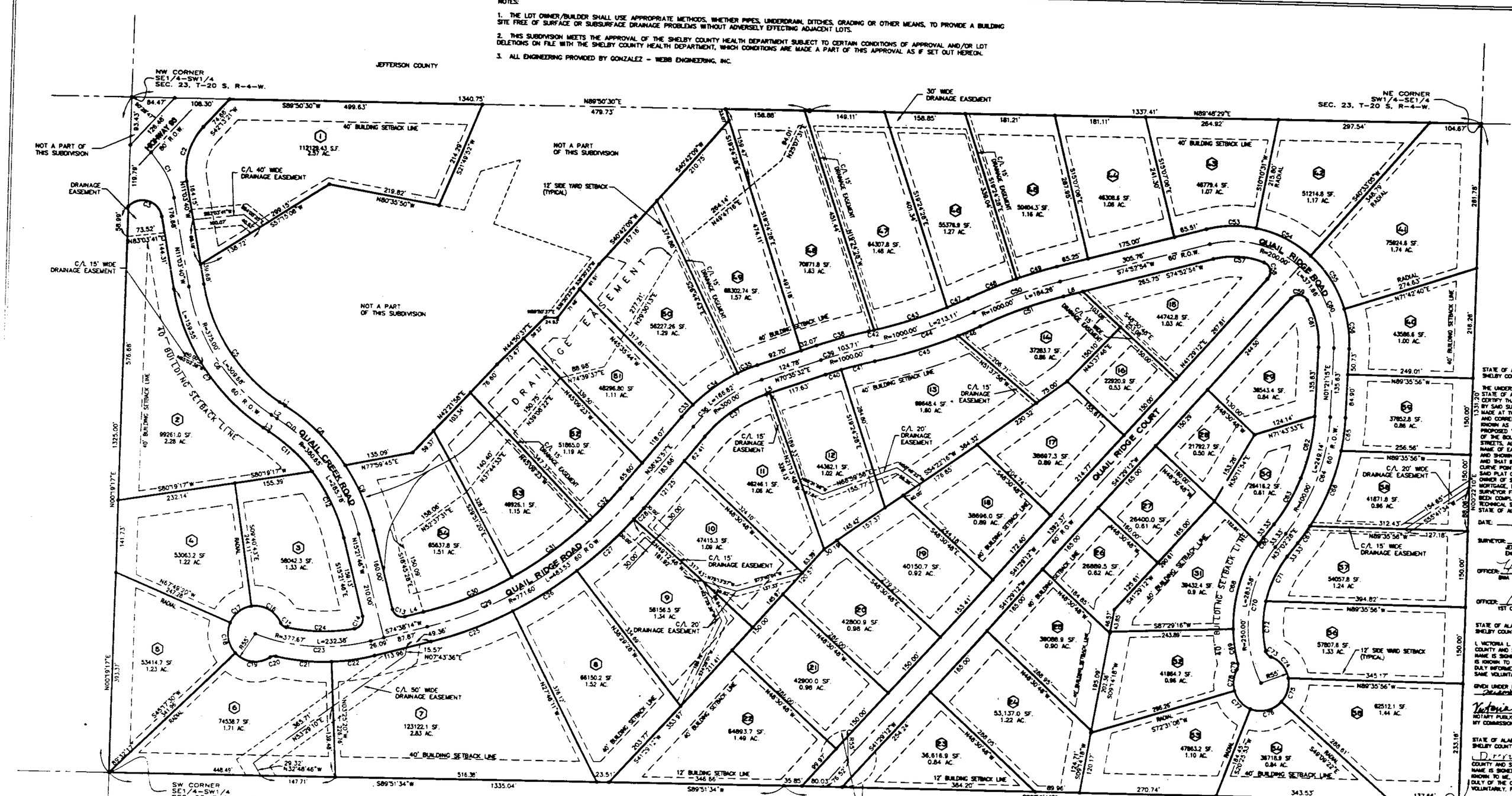
Map Book 22 page 35

NOTES:

1. THE LOT OWNER/BUILDER SHALL USE APPROPRIATE METHODS, WHETHER PIPES, UNDERDRAIN, DITCHES, GRADING OR OTHER MEANS, TO PROVIDE A BUILDING SITE FREE OF SURFACE OR SUBSURFACE DRAINAGE PROBLEMS WITHOUT ADVERSELY EFFECTING ADJACENT LOTS.

2. THIS SUBDIVISION MEETS THE APPROVAL OF THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SHELBY COUNTY HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS IF SET OUT HEREON.

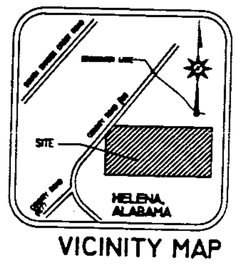
3. ALL ENGINEERING PROVIDED BY GONZALEZ - WEBB ENGINEERING, INC.



SCALE: 1"=100'

0 50 100 200 300

GRAPHIC SCALE



VICINITY MAP
N.T.S.

LINE CHART

LINE	DIRECTION	DISTANCE
L1	S58°22'38"E	13.47'
L2	S58°22'38"E	13.47'
L3	S58°22'38"E	13.47'
L4	N74°38'14"E	37.87'
L5	N70°35'32"E	2.14'
L6	N74°52'54"E	40.01'

CURVE CHART

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	150.00'	89.78'	35.52'	69.14'	S24°23'06"E	26°36'51"
C2	123.93'	115.26'	62.17'	111.15'	N15°34'50"E	53°17'01"
C3	38.60'	85.38'	76.95'	69.01'	S74°52'10"E	126°42'59"
C4	32.42'	71.66'	64.52'	57.94'	N74°23'06"W	126°36'51"
C5	345.00'	284.91'	151.14'	276.88'	S34°43'09"E	47°18'59"
C6	375.00'	309.68'	164.25'	300.96'	N34°43'09"W	47°18'59"
C7	405.00'	334.46'	177.43'	325.03'	N34°43'09"W	47°18'59"
C8	410.61'	167.94'	85.16'	166.78'	N46°39'41"W	23°25'57"
C9	410.61'	140.35'	70.87'	139.67'	S25°09'14"E	19°34'57"
C10	380.61'	285.78'	150.06'	279.11'	S36°52'22"E	43°00'53"
C11	350.61'	117.50'	59.35'	117.03'	S48°46'15"E	19°12'14"
C12	350.61'	145.67'	73.92'	144.62'	S27°53'49"E	23°48'06"
C13	20.00'	31.42'	20.00'	28.28'	N65°21'46"W	90°00'00"
C14	20.00'	32.68'	21.52'	29.30'	N31°43'48"E	94°11'06"
C15	15.00'	14.26'	7.72'	13.73'	S51°12'53"W	54°28'17"
C16	55.00'	72.34'	42.48'	67.24'	S61°59'41"E	75°21'53"
C17	55.00'	55.81'	30.58'	53.45'	N51°14'59"E	58°08'38"
C18	55.00'	64.21'	36.33'	60.62'	S11°25'53"E	66°51'09"
C19	55.00'	76.17'	45.62'	70.23'	S84°33'22"E	79°21'04"
C20	15.00'	12.11'	6.41'	11.78'	S79°04'06"W	46°13'27"
C21	407.61'	111.13'	56.01'	110.78'	S36°34'40"E	15°37'06"
C22	407.61'	84.96'	42.53'	84.81'	N51°33'06"W	10°42'22"
C23	407.61'	232.38'	121.00'	229.23'	N8°44'09"W	32°39'14"
C24	34.61'	135.86'	66.82'	117.22'	S89°38'51"E	224°12'35"
C25	81.61'	173.56'	87.77'	173.24'	N64°26'22"E	121°47'34"
C26	81.61'	150.00'	75.20'	149.78'	N56°52'17"E	105°17'00"
C27	81.61'	150.00'	75.20'	149.78'	N46°25'15"W	105°17'00"
C28	81.61'	26.70'	13.51'	26.75'	S39°45'51"W	02°48'07"
C29	407.61'	481.14'	254.11'	454.67'	S64°41'02"W	67°37'11"
C30	34.61'	18.50'	9.44'	18.28'	N67°37'37"E	30°37'00"
C31	34.61'	192.22'	91.61'	191.68'	N57°43'02"E	318°11'00"
C32	34.61'	84.82'	45.31'	84.60'	N43°30'44"E	140°33'49"
C33	33.00'	32.11'	17.19'	31.00'	N47°12'44"E	55°46'00"
C34	33.00'	106.57'	54.78'	106.08'	N51°49'41"W	185°07'00"
C35	33.00'	42.32'	22.77'	42.23'	N66°53'41"W	73°46'00"
C36	33.00'	166.82'	81.11'	164.67'	N54°35'41"W	289°46'00"
C37	2.00'	3.14'	2.00'	2.83'	S45°00'00"E	90°00'00"
C38	1030.00'	106.82'	53.46'	106.77'	N33°11'14"W	5°56'31"
C39	1000.00'	103.71'	51.90'	103.66'	N33°11'14"W	5°56'31"
C40	970.00'	100.57'	50.32'	100.52'	N33°11'14"W	5°56'31"
C41	970.00'	55.22'	27.61'	55.21'	N30°42'38"W	3°15'44"

CURVE CHART

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C42	970.00'	11.55'	5.78'	11.55'	N36°11'53"E	00°40'15"
C43	970.00'	150.17'	75.23'	150.02'	N41°25'42"E	08°52'12"
C44	1000.00'	213.11'	106.96'	212.70'	N70°25'45"E	12°12'36"
C45	1030.00'	171.78'	86.00'	171.58'	N71°45'23"E	09°33'19"
C46	970.00'	120.50'	60.32'	120.43'	N65°39'06"E	06°43'71"
C47	1030.00'	45.19'	22.60'	45.19'	N65°39'31"E	02°40'10"
C48	1030.00'	105.20'	52.63'	105.16'	N67°15'00"E	05°51'08"
C49	1000.00'	184.26'	92.39'	184.00'	N72°31'44"E	04°21'19"
C50	970.00'	178.74'	89.63'	178.48'	N69°36'10"E	10°33'27"
C51	230.00'	10.54'	5.61'	10.51'	N87°31'43"E	2517'54"
C52	230.00'	121.64'	62.44'	120.31'	S64°38'12"E	30°22'33"
C53	230.00'	125.08'	64.13'	123.55'	S33°52'08"E	31°09'31"
C54	230.00'	36.82'	18.44'	36.82'	S08°28'23"E	18°36'56"
C55	230.00'	103.69'	53.67'	102.36'	S21°35'45"E	35°12'34"
C56	20.00'	34.64'	24.47'	33.06'	S14°15'40"E	111°33'44"
C57	20.00'	31.49'	27.23'	32.74'	S84°24'24"E	107°21'22"
C58	200.00'	371.66'	267.70'	320.44'	N51°33'06"W	106°28'22"
C59	170.00'	96.12'	49.46'	94.83'	S14°51'34"E	32°24'38"
C60	370.00'	121.21'	61.11'	121.22'	N71°02'07"E	18°46'53"
C61	370.00'	105.41'	53.08'	105.09'	S25°23'36"W	16°19'41"
C62	400.00'	249.14'	128.72'	245.11'	S.....'"W	35°41'09"
C63	430.00'	85.46'	32.79'	85.47'	N36°42'55"E	09°14'21"
C64	430.00'	165.98'	84.44'	165.04'	N22°48'24"E	21°26'58"
C65	430.00'	4.33'	2.16'	4.33'	N34°....'"E	00°33'24"
C66	280.00'	176.77'	92.51'	175.68'	S24°42'25"E	36°13'11"
C67	280.00'	65.54'	34.63'	65.77'	S09°31'55"E	14°04'11"
C68	280.00'	281.58'	156.24'	268.62'	S34°32'43"W	64°52'58"
C69	280.00'	91.27'	46.01'	91.27'	N24°14'25"E	20°17'32"
C70	280.00'	95.23'	50.50'	95.44'	N51°21'11"W	20°36'00"
C71	280.00'	14.49'	8.77'	14.35'	N42°54'51"W	2°58'07"
C72	55.00'	51.83'	31.91'	50.22'	N41°31'44"W	54°00'00"
C73	55.00'	50.00'	26.80'	48.30'	N14°48'11"E	52°01'11"
C74	55.00'	66.83'	38.23'	62.79'	N75°56'01"E	69°35'14"
C75	55.00'	50.00'	26.80'	48.30'	S41°31'44"E	52°01'11"
C76	55.00'	43.61'	23.02'	42.47'	N22°15'11"E	45°25'54"
C77	55.00'	6.15'	3.08'	6.14'	N03°35'46"E	6°24'12"
C78	55.00'	43.61'	23.02'	42.47'	N22°15'11"E	45°25'54"
C79	15.00'	11.78'	6.18'	11.48'	N03°35'46"E	44°59'42"
C80	280.00'	14.59'	7.30'	14.59'	S36°35'52"W	02°59'12"

QUAIL RIDGE

SUBDIVISION

A SINGLE FAMILY/RESIDENTIAL HOME SUBDIVISION

SITUATED IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA

OWNER/DEVELOPER:
BWA DEVELOPMENT CORPORATION
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
(205) 868-4581

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, JEFF D. ARRINGTON, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND BWA DEVELOPMENT CORPORATION, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREON AND KNOWN AS OR TO BE KNOWN AS "QUAIL RIDGE SUBDIVISION" SITUATED WITHIN WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL CIRCLE CIRCLES ON SAID PLAT OR MAP. SAID OWNER FURTHER CERTIFIES THAT HE IS THE OWNER OF SAID PROPERTY AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY 1ST COMMERCIAL MORTGAGE. SAID SURVEYOR FURTHER CERTIFIES THAT ALL OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA.

DATE: 12-4 19 96

SURVEYOR: Jeff D. Arrington
JEFF D. ARRINGTON, REG. NO. 18664
ENGINEER AND LAND SURVEYOR

OFFICER: [signature]
BWA DEVELOPMENT CORPORATION

OFFICER: [signature] & VP
1ST COMMERCIAL [illegible]

STATE OF ALABAMA
SHELBY COUNTY

I, VICTORIA L. BOUTWELL, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 4th DAY OF December 19__.

Victoria L. Boutwell
NOTARY PUBLIC
MY COMMISSION EXPIRES: NOV 20, 1999

STATE OF ALABAMA
SHELBY COUNTY

I, Derrick Chilton, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT [illegible] WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE, AS OFFICER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID INDIVIDUAL.

GIVEN UNDER MY HAND AND SEAL THIS THE 17th DAY OF December 19 96

Deborah Chilton
NOTARY PUBLIC
MY COMMISSION EXPIRES: 5-6-99

STATE OF ALABAMA
SHELBY COUNTY

I, [illegible], A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT [illegible] WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE, AS OFFICER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID CERTIFICATE, EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID INDIVIDUAL.

GIVEN UNDER MY HAND AND SEAL THIS THE [illegible] DAY OF [illegible] 19__.

NOTARY PUBLIC
MY COMMISSION EXPIRES: [illegible]

NOTES:
1. ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
2. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN IN THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY.

RESOLUTION
BE IT RESOLVED BY THE CITY OF HELENA COUNCIL, ALABAMA, THAT THE ASSENT OF THIS BODY BE AND SAME HEREBY IS GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS, AND PUBLIC GROUNDS AS SHOWN ON THIS PLAT OR MAP OF LAUREL WOODS PHASE V, WHICH SAID PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY JEFF D. ARRINGTON, AS SURVEYOR AT THE INSTANCE OF A.C. SCOTT, AS OWNER AND HAS BEEN EXHIBITED BY THIS BOARD. SAID PLAT OF MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS COUNCIL, SIGNED BY FRANCES PARRISH CITY CLERK, OF EVEN DATE HEREWITH.

ARRINGTON ENGINEERING & LAND SURVEYING, INC.
137 BUSINESS CENTER DRIVE
BIRMINGHAM, ALABAMA 35244
PHONE: (205) 985-9315
FAX: (205) 985-9365

JOB # 13556 DWG. NAME: 94HWAD2.DWG
DATE: 11/4/96

STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON

APPROVED: [signature] COUNTY HEALTH OFFICER DATE 12-18-96

APPROVED: _____ CITY CLERK, CITY OF HELENA DATE _____

APPROVED: _____ CHAIRMAN, PLANNING COMMISSION, CITY OF HELENA DATE _____

APPROVED: _____ MAYOR, CITY OF HELENA DATE _____

APPROVED: _____ ENGINEER, CITY OF HELENA DATE _____

1997020000038441 1/1 $.00
Shelby County, Judge of Probate, AL
02/05/1997 00:37:46PM FILED/CERT

BUSINESS RECORDS CORPORATION