

This instrument was prepared by

Form furnished by **LAND TITLE COMPANY**

Send Tax Notice To:

(Name) B. CHRISTOPHER BATTLES
(Address) 3150 HIGHWAY 52 WEST
PELHAM, AL 35124

(Name) DIMPLES A. SPRAYBERRY

(Address) 277 TANYARD ROAD
HARPERSVILLE, AL 35078

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FIFTY THREE THOUSAND EIGHT HUNDRED FIFTY AND NO/100-----
(\$153,850.00)

Dollars

the undersigned grantor, or grantors in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged, we,

CHARLES E. WHITE, JR. and wife, PATTI H. WHITE

herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto
DIMPLES A. SPRAYBERRY

herein referred to as grantee, whether one or more), the following described real estate situated in
SHELBY County, Alabama, to-wit:

LEGAL DESCRIPTION IS ATTACHED HERETO, MADE A PART HEREOF,
INCORPORATED HEREIN, AND MARKED "EXHIBIT A"

Inst. # 1997-03821

02/05/1997-03821
11:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
602 461 4510

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$120,000.00 of the purchase price recited above was paid from mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her, or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall
warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 3rd day of

February 1997

(Seal)

Charles E. White

(Seal)

(Seal)

CHARLES E. WHITE, JR.

(Seal)

Patti H. White

(Seal)

STATE OF ALABAMA
COUNTY OF SHELBY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that CHARLES E. WHITE, JR. and wife, PATTI H. WHITE, whose name(s) are signed to the
foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance,
they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 3rd day of February 1997.

Stan J. Edrad

Notary Public

EXHIBIT "A"

Commence at a corner in place accepted as the Northeast corner of the Southwest One-Fourth of the Northeast One-Fourth of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama, said point being the point of beginning. From this beginning point proceed North 86 degrees, 31 minutes, 59 seconds West along the North boundary of said quarter-quarter section for a distance of 1275.78 feet to a corner in place; thence proceed South 04 degrees, 08 minutes, 22 seconds East for a distance of 652.92 feet to a corner in place being located on the North boundary of a County Dirt Road; thence proceed North 87 degrees, 58 minutes, 50 seconds East along the North boundary of said road for a distance of 82.25 feet; thence proceed North 80 degrees, 097 minutes, 007 seconds East along the North boundary of said road for a distance of 197.95 feet; thence proceed North 67 degrees, 37 minutes, 22 seconds East along the North boundary of said road for a distance of 396.69 feet; thence proceed North 85 degrees, 09 minutes, 53 seconds East along the North boundary of said road for a distance of 564.29 feet to a corner in place being located on the East boundary of the Southwest One-Fourth of the Northeast One-Fourth; thence proceed North 03 degrees, 22 minutes, 36 seconds East along the East boundary of said quarter-quarter section for a distance of 339.31 feet to the point of beginning.

Minerals and mining rights excepted.

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002 MEL 45.00