THIS INSTRUMENT PREPARED BY:	(NAME)	Compass Bank	Sidential Real Esace	
	(ADDRESS)	15 South 20th Stree		· ·-··································
		Birmingham, Alabama	30233	
STATE OF ALABAMA)			
COUNTY OF SHELBY) P/	ARTIAL RELEASE	OF RECORDED LIEN	
Mag.				
KNOW ALL MEN BY THESE PR	RESENTS, That, Com	oass Bank, a corporation	n, does hereby release from th	e lien of the
certain mortgage executed by				<u>. </u>
Tanglewood Corporation			on August 22, 1995	
	the effice of the ludg	e of Brobate Court of	Chath	County
which said mortgage was recorded in				
Alabama, inInstrument Number			, Page No	
(and assigned to			_ Book No	
Page No.), the following	described property and a	none other:	
		OS/US/AMOS AMOS SHELBY COUNT	997-03756 CERTIFIED JUNE OF PROMATE 8.50	
Said mortgage shall continue in In Witness Whereof, Compass E			21-4	day o
	, 1997			
	,, , , , , , , , , , , , , , ,			
		Compase Bank	FORMERLY CENTRAL BANK OF TH	E SOUTH)
		Ву		
		Its. Vice Pres	ident	
STATE OF ALABAMA	\	•		
leffereen	`			
COUNTY OF DETTERSON	,			
I, the undersigned Notary Public				
J. R. Miller	wh	ose name asVice	President	
Compass Bank, a corporation, is sig	ined to the foregoing in	nstrument, and who is k	nown to me, acknowledged befo	ore me on t
day that, being informed of the cont	tents of the instrumen	t, <u>he</u>	as such officer and with full	authority, o
ecuted the same voluntarily for and	as the act of said corp	oration.		
			- n	
Given under my hand and Official se	eal this $3/2$	day of/(lnll	ar 19 7/	:
Given under my hand and Official se		Notary Public	2 Con-nVa	Ste_

MY COMMISSION EXPIRES DECEMBER 7,1998