Recording requested by:

**Global Mortgage Corporation** 

When recorded mail to:

GLOBAL MORTGAGE CORPORATION 7150 CAHABA VALLEY ROAD BIRMINGHAM, AL 35242

Inst # 1997-03721 02/05/1997-03721 D8:14 AM CERTIFIED SHELBY COUNTY JUDGÉ DE PROBATE DOT HET

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to LIFE SAVINGS BANK, FSB.

4110 TIGRIS WAY RIVERSIDE, CA 92503

all beneficial interest under that certain Mortgage, dated

February 03, 1997

, executed by \*

VIOLET R. WILSON, AN UNMARRIED WOMAN.

. Mortgagor,

and recorded as Instrument No SHELBY

1997-03720

, in the Office of the County

Recorder of

County, State of

**ALABAMA** 

Legal description of property:

LOT 6, ACCORDING TO THE SURVEY OF CHASE CREEK TOWNHOMES, PHASE 1 AS RECORDED IN MAP BOOK 18 PAGE 73 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AAA-97-0000005 App No.

Corporation: Global Mortgage Corporation

Assignment Date: 2

**SS**: , COUNTY OF JEFFERSE

STATE OF ALABAMA

before me, Phillip Smith

personally appeared

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Management Systems Development, Inc. (800)984-6060

Title-One Energizer!\*\*\*\*

#ASSNMORT (8/4/94)

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