

Continuation of Legal Description

264.

AGREEMENT FOR WATER SYSTEM AS RECORDED IN VOLUME 229, PAGE 109 AND VOLUME 229, PAGE 112.

\$99,700.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

Inst * 1997-03680

02/04/1997-03680
11:36 AM CERTIFIED
SCEMM COUNTY JUDGE OF PROBATE
002 REL 16.50