

This instrument was prepared by:

(Name) Savannah Development, Inc.
(Address) 2086 Valleydale Terrace
Birmingham, AL 35244

Send Tbx Notice to:

(Name) Jean Stameris
(Address) 96 Franklin Street
Brookline, MA 02146

1997-03657

CORPORATION FORM WARRANTY DEED**STATE OF ALABAMA**SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**That in consideration of **TEN (\$10.00)** ----- **DOLLARS**
and other good and valuable consideration.to the undersigned grantor, **SAVANNAH DEVELOPMENT, INC.** a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JEAN STAMERIS(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 5, according to a Resurvey of Crestmont as recorded in Map Book 22, Page 30, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

02/04/1997-03657
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 9.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, devisees, assigns, or its successors and assigns forever.

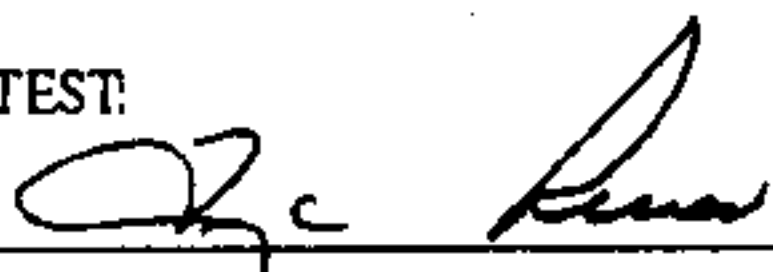
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs, devisees, executor or assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is


this the 4th day of February, 19 97.

ATTEST:



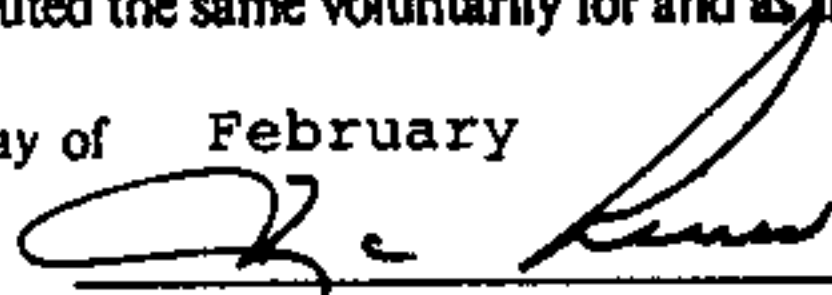
Secretary

SAVANNAH DEVELOPMENT, INC.

By  (Seal)
Susan G. Tucker, President**STATE OF ALABAMA**SHELBY County }

I, the undersigned,

a Notary Public in and for said County, in said State.

hereby certify that **Susan G. Tucker**whose name as the **President of Savannah Development, Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.Given under my hand and official seal, this the 4th day of February, 19 97

Notary Public