

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

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02/04/1997-03652
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
DOJ-MEL

KNOW ALL MEN BY THESE PRESENTS, That THE HUTSON COMPANY

THE STATE OF ALABAMA
Corporation, for value received to it in hand paid by COLONIAL MORTGAGE
COMPANY, a(n) ALABAMA Corporation,

hereinafter called Assignee, does hereby grant, sell and convey and
assign unto the said Assignee that certain mortgage executed to it by

MICHAEL DEPORRES DAIS, AN UNMARRIED MAN

and recorded in Volume 1997, Page 03651, of the records of the
Probate Court of SHELBY County, Alabama, together with the
debt secured thereby and all right, title and interest in and to the
property therein described against the said THE HUTSON COMPANY

IN WITNESS WHEREOF, THE HUTSON COMPANY

has caused this conveyance to be signed

by MARIE L. HENDRIX

its EXECUTIVE VICE PRESIDENT on JANUARY 31

19 97.

THE HUTSON COMPANY

BY:

Its:

Marie L. Hendrix
Executive President
vice

STATE OF ALABAMA
COUNTY OF SHELBY

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I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that MARIE L. HENDRIX,
whose name as EXECUTIVE VICE PRESIDENT of THE HUTSON COMPANY

Corporation, is signed to the foregoing conveyance, and who is known to
me, acknowledged before me this day that, being informed of the
contents of the conveyance, SHE, as such officer and with full
authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 31st day of
JANUARY, 19 97.

THIS INSTRUMENT WAS PREPARED BY:
SMB NATIONWIDE DOCUMENTS, L.P.
UNDER THE SUPERVISION OF RACHEL CASTILLO
11 GREENWAY PLAZA, 10TH FLOOR
HOUSTON, TEXAS 77046-1102

Law Anderson
Notary Public

RETURN ORIGINAL TO:
COURTNEY H. MASON, JR. #25
1904 INDIAN LAKE DR., SUITE 100
BIRMINGHAM, AL 35244