

FNMA #1657867503
CMC#5115627
C&M 0110011562

Return To: Susan King
CIMARRON Mortgage Company
P. O. Box 12830
Jackson, MS 39236-2830

ASSIGNMENT OF MORTGAGE


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2900 Cahaba Road, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey unto the CIMARRON MORTGAGE COMPANY, a corporation organized and existing under the laws of Mississippi (herein "Assignee"), whose address is 3780 I-55 North, Jackson, MS 39211, a certain Mortgage dated March 31, 1992, made and executed by JEFFREY L. ROSS and wife, DIANNE S. ROSS, to and in favor of CASTLE MORTGAGE CORPORATION, and given to secure payment of Mortgage in the Original Principal amount of \$136,500.00, with a Maturity Date of APRIL 1, 2007, which Mortgage is of recorded in Instrument No. 1992-4222, in the Office of the Clerk of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 30, 1996.


Krista Linholm

JOHNSON AND ASSOCIATES MORTGAGE
COMPANY, INC.


Patti Cardwell

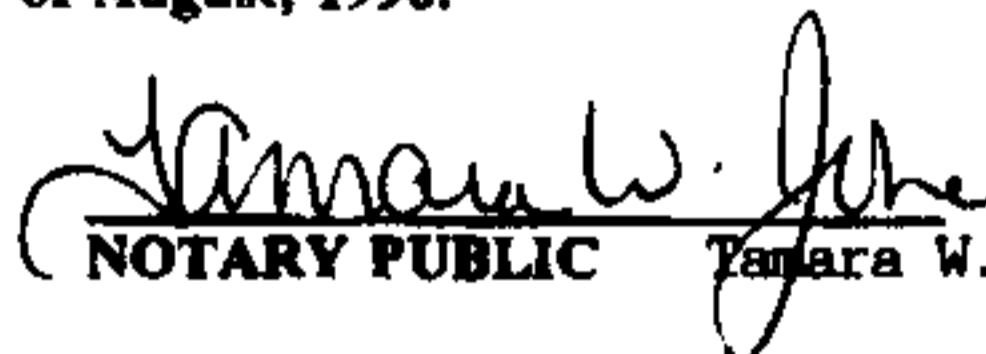
By: 
Bo Johnson
Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, Tamara W. Jones, a Notary Public in and for the State of Alabama, do hereby certify that Bo Johnson, who is personally known to me as the Vice President of JOHNSON AND ASSOCIATES MORTGAGE COMPANY, INC. in the foregoing Assignment, bearing the date of August 30, 1996, and hereto annexed; personally appeared before me and as aforesaid, and by virtue of the authority vested in them by said Assignment, acknowledged the same to be an act and Assignment of the Assignor herein.

Given under my hand and seal this 30th day of August, 1996.


NOTARY PUBLIC Tamara W. Jones

My Commission Expires: 2/29/96

2/29/96

Inst # 1997-03644

02/04/1997-03644
10:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50