## STATEMENT OF LIEN

COUNTY OF JEFFERSON

WICKES LUMBER COMPANY files this statement in writing, verified by the oath of CLARENCE SELLERS, who has personal knowledge of the facts set forth herein:

1. That the said WICKES LUMBER COMPANY claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

That certain parcel of land as recorded in Instrument #1995-37049 in the Probate Office of Shelby County, Alabama, being more fully described as follows: Commence at a 2" Open Top Pipe which is the Southwest Corner of said SW 1/4 of the SE 1/4 of said Section 24 and run in an easterly direction along the South Line thereof for a distance of 622.99 feet; thence turn an angle to the left of 90 degrees 47 minutes 46 seconds and run in a northerly direction for a distance of 20.00 feet ' to the Point of Beginning. From said point of beginning, continue along the last described course for a distance of 389.75 feet, thence turn an angle to the left of 89 degrees 12 minutes 14 seconds and run in a westerly direction for a distance of 30.37 feet; thence turn and angle to the left of 45 degrees 30 minutes 49 seconds and run in a southwesterly direction for a distance of 292.26 feet; thence turn an angle to the left of 97 degrees 33 minutes 48 seconds and run in a southeasterly direction for a distance of 32.30 feet; thence turn an angle to the right of 8 degrees 28 minutes 22 seconds and run in a southeasterly direction for a distance of 30.45 feet; thence turn an angle to the right of 5 degrees 47 minutes 36 seconds and run in a southeasterly direction for a distance of 66.29 feet; thence turn and angle to the left of 20 degrees 57 minutes and 41 seconds and run in a southeasterly direction for a distance of 175.72 feet to the point of beginning of the herein described parcel of Less and Except any portion claimed by Shelby Said parcel County for prescriptive right-of-way. contains 1.20 acres and is subject to easements and restrictions of record.

AND

That certain parcel of land as recorded in Instrument #1995-37050 in the Probate Office of Shelby County, Alabama, being more fully WP as follows: Commence at 2" Open Top Pipe which is the Southwest Corner of said SW 1/4 of the SE 1/4 of said Section 24 and run in an easterly direction along the South Line thereof for a distance of 184.50 feet to the Point of Beginning. From said point of beginning, continue along the last described course for a distance of 438.49 feet; thence turn an angle to the left of 90 degrees 47 minutes 46 seconds and run in a northerly direction for a distance of 20.00 feet; thence turn an angle to the left of 58 degrees 58 minutes 34 seconds and run in a northwesterly direction for a distance of 175.72 feet; thence turn an angle to the right of 20 degrees 57 minutes 41 seconds and run in a northwesterly direction for a distance of 66.29 feet; thence turn an angle to the left of 5 degrees 47 minutes 36 seconds and run in a northwesterly direction for a distance of 30.45 feet; thence turn an angle to the left of 8 degrees 28 minutes and 22 seconds and run in a northwesterly direction for a distance of 32.30 feet; thence turn an angle to the left of 82 degrees 26 minutes 12 seconds and run in a southwesterly direction a distance of 282.03 feet to the point of beginning of the herein described parcel of land. Less and Except any portion claimed by Shelby County for prescriptive right-of-way. Said parcel contains 1.01 acres and is subject to easements and restriction of record.

02/04/1997-03595 07:59 AM CERTIFIED 3-E.BY 1947 (195 & SWINTE This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and as to the said land.

- 2. That the said lien is claimed to secure an indebtedness of \$26,807.41, with interest from, to-wit, the 16TH day of DECEMBER, 1996.
- That said indebtedness is for building materials, including but not limited to, lumber and materials.
- 4. That the name of the owners of said property are LEGACY HOME BUILDERS, INC.
  - 5. That the name of the contractor is A & M PROPERTIES, INC.

Dated this 312 day of January WICKES LUMBED COM

CLARBNCE SELLERS

CREDIT MANAGER

Before me, the undersigned, a Notary Public in and for the State of Alabama at Large, personally appeared CLARENCE SELLERS, who being first duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of (his) knowledge and belief.

Affiant

Sworn to and subscribed before me on this 3/5t day of

, 1997.

Inst # 1997-03595

02/04/1997-03595 07:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00.51 NEL 12.00

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