

(Name) Stacie B. Paullin

(Address) _____

This instrument was prepared by

(Name) Wallace, Ellis, Fowler & Head, P.C. # 1997-03565

(Address) Columbiana, AL 35051

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, AL 35202

02/03/1997-03565

SHELBY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Walter Bullock and wife, Brenda Bullock

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto our daughter,

Stacie B. Paullin

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

TRACT 3 Being a part of the North Half of the S.E. $\frac{1}{4}$ of Section 6, Township 18, South Range 2 East, Commence at the S.W. Corner of the N.E. $\frac{1}{4}$ of the S.E. $\frac{1}{4}$ of said section 6, thence East along the South line of same 246.78 ft. thence $89^{\circ} 50'$ left North 228.71 ft. to the point of beginning, thence continue along the last named course 431.72 ft. thence $89^{\circ} 51'$ right East 202.35 ft. thence $90^{\circ} 09'$ right South 431.80 ft. thence $89^{\circ} 50'$ right West 202.35 ft. to the point of beginning.

Also a 20.00 ft. Easement for ingress and egress and described as follows: Begin at the S.E. Corner of the N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 6, Township 18, South Range 2 East; thence West along the South line of same 25.87 ft. thence $90^{\circ} 10'$ right North 20.0 ft. thence $89^{\circ} 50'$ right East 481.36 ft. thence $90^{\circ} 10'$ right South 20.0 ft. to the South line of the N.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of said Section 6, thence $89^{\circ} 50'$ right West along said South line 455.49 ft. to the N.E. Corner of the S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 6, thence $89^{\circ} 54'$ left South along the East line of said $\frac{1}{4}$ Section 1266.0 ft. to the Center line of a Public Road, thence 90° right West 20.0 ft. thence 90° right North 1266.0 ft. to the North line of the S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 6, thence $90^{\circ} 06'$ right 20.0 ft. to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 29th day of January, December, 1996.

Walter Bullock (Seal)
Brenda Bullock (Seal)

(Seal)

Walter Bullock (Seal)
Brenda Bullock (Seal)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Walter Bullock and Brenda Bullock whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of January, December, A. D., 1996.
My commission expires 08/10/97.
Notary Public.