(Name) Stacie B. Paullin 1707111 . 42 /04/2

| | | (Address) AO//H | W 7.5 COT 102 |
|--|--|---|--|
| This instrument was prepared by | manalam C Hoad | Vandiver | AL 35176 |
| (Name)WallaceEllis | | 4 b4 p ; p \$4 ±4 144 24\$\$ \$\$\$+2 b+2 +4 p\$ \$b b 147 p\$ \$4= 6 4 b4 24 +4 \$46 1 b2 b4 24 24 24 24 25 | ************************************** |
| (Address) Columbiana, AL | 35051 | ## b 1 2d 4 4 4 8 2d 4 6 4 6 4 6 4 6 6 6 6 6 6 6 6 6 6 6 6 | * |
| Form 1-1-17 Rev. 1-44 WARRANTY BEED-Lawyers Title | Insurance Corporation, Birmir | ngham, Alabama | |
| STATE OF ALABAMA SHELBY COUNTY | KNOW ALL MEN BY T | | _ |
| That in consideration ofONE DO | LLAR (\$1,00) and o | ther good and valuab | le congident con |
| | | - the grantee herein, the receipt Y | thereof is acknowledge. |
| to the undersigned grantor (whether | one or more), in name paid of | walter Bullock & | |
| or we, Rita Ann Hill, an | | | enda Billeck |
| (herein referred to as granter, what | her one or more), grant, barg | ain, sell and convey unto | 5.6355 st # 352 2.08 2.08 3.08 |
| Stacie B. | Paullin | | 0 Se s |
| (herein referred to as grantee, whe | Sherby of | | 4 |
| South Range 2, East, 1/4 of said Section thence 89° 50' left continue along the 1208.71 ft. thence 90 208.71 ft. to the potosether with a non- | 6, thence East along North 20.0 ft. to the last named course 208. of 10' right South 208 oint o beginning, situes. | | 46.78 ft. ence ght East West Alabams, |
| Begin at the S.E. Co 18, South Range 2, I thence 90° 10' right S.E. 1/4 of said Sec 455.49 ft. to the N thence 89° 54' left 1266.0 ft. to the Co | North 20.0 ft. then to the South 20.0 ft. to the tion 6, thence 89° 50. E. Corner of the S.W. South along the East enter line of a Publication 6 ft. | of S.E. 1/4 of Section of S.E. 1/4 of Section of the South line of same see 89° 50' right East 48 he South line of the N.E. 1' right West along said. 1/4 of S.E. 1/4 of section of said 1/4 1/4 Section of the Section | 25.87 ft. 1.36 ft. 56 1/4 of south line tion 6, tion West 20.0 W. 1/4 of |
| their heirs and assigns, that I am tunicas otherwise noted above; that | elves) and for my (our) heirs, we are) lawfully seized in fee a local to sel a shall warrant and defend the sons. We have becounts act | executors, and administrators covens simple of said premises; that they are | that I (we) will and my (our) eir heirs and assigns forever, |
| • | | D'1.0 21 | CIC |
| | (Seal) | (Rita Ann Hill) | (3441) |
| 4 D D 4 7 7 7 7 7 7 7 7 7 7 | (Seal) | (Walter Bullock) | (Seal) |
| | | Brenda Bullock) | Lloyck (Seel) |
| STATE OF ALABAMA SHELBY COUNTY | | General Acknowledgment | |
| I, the undersigned | ' ይ ፯ተ፯፡··ሄሎት፡፡፡ <u>ጠ</u> ፯ተቯ፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡፡ | | for said County, in said State, |
| whose nameIson this day, that, being informed | of the contents of the conver | yance | to me, acknowledged before me |
| on the day the same bears date. Given under my hand and offi | CIRI SCAI UNIS | Colonne L. V. | to I |
| (see reverse side for a | dditional acknowledgm | ent) _ \frac{1}{2} | Notary Public. |

additional acknowledgment)

(see reverse side for

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Walter Bullock and wife, Brenda Bullock, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this Hay of mecember,

Notary Public

My Communion supered

08/10/99

Inst # 1997-03564

02/03/1997-03564 02:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.00 001 SMA