# This Form Provided By

SEND	TAX	NOTICE	TO:
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P. O. Box 752 - Columbiana, Alabama 35051	(Name) Greg Miller
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130  This instrument was prepared by	(Address) 23 Marcell Dave
	(Address) 23 Merrell Pline SANGABL35147
(Name)Mike T. Atchison, Attorney at Law	
(Address) P O Box 822, Columbiana, AL 35051	<del></del>
Form 1-1-5 Rev. 5/82 Warranty Deed, Joint Tenants with right of Survivorship — Lawyers title inst	RANCE CORPORATION. Birmingham, Alahama
Shelby COUNTY KNOW ALL MEN BY THESE	PRESENTS,
That in consideration of One Hundred Sixty Four Thousand Fi	ve Hundred and no/100DOLLAR
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the Thomas R. Edwards and wife, Cliassa D. Edwards,	ne receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and convey unto Gregory D. Miller and wife, Martha N. Miller,	•
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	e following described real estate situated in
SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.	
Subject to taxes for 1997 and subsequent years, e and permits of record.	asements, restrictions, rights of way
\$132,000.00 of the above recited purchase price w simultaneously herewith.	as paid from a mortgage recorded
•	997-03478
02/03/3 11:24 Ai SELBY COUNTY	L997-03478 A CERTIFIED TY JUDGE OF PROBATE HA 43.50
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with the intention of the parties to this conveyance, that (unless the joint tenancy here the grantees herein) in the event one grantee herein survives the other, the entire one does not survive the other, then the heirs and assigns of the grantees herein And I (we) do for myself (ourselves) and for my (our) heirs, executors, and a and assigns, that I am (we are) lawfully seized in fee simple of said premises; that above; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their heirs and assigns	reby created is severed or terminated during the joint lives of interest in fee simple shall pass to the surviving grantee, and shall take as tenants in common.  Idministrators covenant with the said GRANTEES, their heir it they are free from all encumbrances, unless otherwise notes at I (we) will and my (our) heirs, executors and administrators.
IN WITNESS WHEREOF, We have hereunto setOUT	hand(s) and seal(s), this31st
day of January 97	
WITNESS:	
(Seal)	Thomas Reducade ise
	Thomas R. Edwards
(Seal)	(Sea
(Seal)	Cliassa Edward (S.
STATE OF ALABAMA SHELBY COUNTY	Cliassa D. Edwards
the underedened outbordty	, a Notary Public in and for said County, in said State
hereby certify that Thomas R. Edwards and wife, Cliassa	
whose name 8 are signed to the foregoing conveyance, and	·
on this day, that, being informed of the contents of the conveyance	executed the same voluntari)
on the day the same bears date.  31 st  Given under my hand and official seal this day of	January / / A.D. 19 97

My Commission Expires: 10/16/2000

# EXHIBIT "A" LEGAL DESCRIPTION

#### PARCEL II:

Commence at the NE corner of the SW 1/4 of Section 1, Township 24 North, Range 15 East; thence proceed in a Southerly direction along the East boundary of said 1/4 Section for a distance of 645.0 feet to a point; thence turn an angle of 17 degrees 14 minutes to the right and run 326.22 feet to the point of beginning of the parcel of land herein described; being a point on the South right of way line of a County Road; thence continue in the same direction for a distance of 514.68 feet to a point; thence turn an angle of 79 degrees 23 minutes to the left and run 281.79 feet to a point; thence turn an angle of 117 degrees 51 minutes to the left and run 103.1 feet to a point; thence turn an angle of 90 degrees 00 minutes to the left and run 40.0 feet to a point; thence turn an angle of 90 degrees 00 minutes to the right and proceed in a Northerly direction along the WEst boundary of a county road (Project A.P. 17) for 496.94 feet to a point, also being a point on the South right of way line of a county road (spur off Project A.P. 17); thence turn an angle of 67 degrees 46 minutes to the left and run along said South right of way line for 61.23 feet to the point of beginning. Said parcel of land is lying in the SW 1/4 of Section 1, Township 24 North, Range 15 East, Shelby County, Alabama.

### LESS AND EXCEPT:

## PARCEL III:

From the NE corner of the SW 1/4 of Section 1, Township 24 North, Range 15 East, run Southerly along the east boundary line of said SW 1/4 of Section 1, Township 24 North, Range 15 East, for 645.0 feet; thence turn an angle of 17 degrees 14 minutes to the right and run Southwesterly 611.13 feet to the Point of Beginning of the land herein described; thence continue Southwesterly along the last said course for 229.77 feet; thence turn an angle of 79 degrees 23 minutes to the left and run Southeasterly 14.36 feet; thence turn an angle of 94 degrees 55 minutes 55 seconds to the left and run Northeasterly 137.78 feet; thence turn an angle of 26 degrees 43 minutes 54 seconds to the left and run Northwesterly 68.22 feet; thence turn an angle of 18 degrees 20 minutes 11 seconds to the right and run Northerly for 43.73 feet to the Point of Beginning.
According to the survey of Olden G. Webb, III, dated August 7. 1996.

Inst # 1997-03478

02/03/1997-03478
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 43,50