

THIS INSTRUMENT PREPARED BY: (NAME) Sue Allshie - Compass Bank
(ADDRESS) 15 20th St. South Birminghem.Al. 35233
PARTIAL RELEASE OF RECORD LIEN COUNTY OF Shelby
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of certain mortgage excecuted by Taylor Properties, L.L.C.
on October 23,1995 , which said
mortgage was recorded in the office of the Judge of Probate Court of Shelby
County, Alabama, in <u>Instr# 1994-22321 and amended in Instr# 1994-25922</u> Book No
the following described property and none other:
Lots 1,2, and 92, according to the Final Record Plat of Greystone Farms, Guilford Place - Phase 2, as recorded in Map Book 22, Page 24 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Lot 129, according to the Final Record Plat of Greystone Farms, Guilford Place - Phase 1, as recorded in Map Book 20, Page 105 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst # 1997-U3-4-1997
02/03/1997-03445 10:02 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 Said mortgage shall continue in full forc@!and effect with respect to the
other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these presents
to be executed this 23rd day of January , 19 97 .
Compass Bank
By J.R. Miller Itervine President
STATE OF ALABAMA)
COUNTY OF Jefferson)
I, the undersigned Notary Public, in and for said County in said State,
hereby certify that <u>J.R. Miller</u> whose name as <u>Vice President</u> of
CompassBank, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 23rd day of January ,1997
Notary Public