

THIS INSTRUMENT PREPARED BY: (NAME) Sug Ailshig - Compage Bank
(ADDRESS) 15 20th St. South Birmingham.Al. 35233
PARTIAL RELEASE OF RECORD LIEN
COUNTY OF Shelby
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of certain mortgage excecuted by Taylor Properties, L.L.C.
on July 15,1994 , which eaid
mortgage was recorded in the office of the Judge of Probate Court of Shelby
County, Alabama, in Instr# 1994-22321 Book No. Page No.),
the following described property and none other:
Lots 63,82,87 and 88, according to the Final Record Plat of Greystone Farms, Mill Creek - Phase 1, as recorded in Map Book 22, Page 25 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Lot 100, according to the Final Record Plat of Greystone Farms, Mill Creek - Phase 2, as recorded in Map Book 21, Page 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these presents
to be executed this 23rd day of January 19 97 .
Compass Bank By J.R. Miller Italvice President
STATE OF ALABAMA)
COUNTY OF Jefferson)
I, the undersigned Notary Public, in and for said County in said State,
hereby certify that J.R. Millerwhose name as Vice Presidentof
CompassBank, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the
contents of the instrument, he as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 23rd day of January ,1997
Notary Public

Inst # 1997-03444

O2/O3/1997-O3444
10:O2 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50