

THIS INSTRUMENT PREPARED BY: (NAME)

Compass Bank

(ADDRESS)

15 South 20th Street

Birmingham, Alabama 35233

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(FORMERLY CENTRAL BANK OF THE SOUTH)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by

HIGHLAND LAKES DEVELOPMENT, INC.

on May 28, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in INSTRUMENT NUMBER ~~XXXXXXX~~ 1993-15710

Page No.

(and assigned to in Book No.

Page No.), the following described property and none other:

Lot 132, according to the Survey of Highland Lakes, 1st Sector, as recorded in Map Book 18, Page 37 A, B, C, D, E, F & G, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lots 131, and 137, according to the Survey of Highland Lakes, 1st Sector, as recorded in Map Book 18, Page 37 A, B, C, D, E, F & G, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lots 203, and 274, according to the Survey of Highland Lakes, 2nd Sector, as recorded in Map Book 20, Page 150 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 530, according to the Survey of Highland Lakes, 5th Sector, as recorded in Map Book 19, Page 3 A, & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of

January (FORMERLY CENTRAL BANK OF THE SOUTH) 19 97

(CENTRAL BANK OF THE SOUTH)

Compass Bank

By

Its:

Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Rebecca D. Shuler

whose name as

Vice President

of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this (CENTRAL BANK OF THE SOUTH)

day that, being informed of the contents of the instrument, she as such officer and with full authority, ex-

ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of January, 19 97

Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998

02/03/1997-03429
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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