

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Commercial Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(FORMERLY CENTRAL BANK OF THE SOUTH)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by _____

HIGHLAND LAKES DEVELOPMENT, LTD. on May 28, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby

Alabama, in INSTRUMENT NUMBER XXXXXXX 1993-15710, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lots 227 and 235, according to the Survey of Highland Lakes, 2nd Sector, recorded in Map Book 20, Page 150 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 315, according to the Survey of Highland Lakes, 3rd Sector, as recorded in Map Book 21, Page 12 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 363, according to the Survey of Highland Lakes, 3rd Sector, as recorded in Map Book 21, Page 12 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lots 3114, 3117, 3124, and 3126, according to the Survey of Highland Lakes, 3rd Sector, as recorded in Map Book 21, Page 124 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lots 129 and 154, according to the Survey of Highland Lakes, 1st Sector, as recorded in Map Book 18, Page 37 A, B, C, D, E, F, & G, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of

(FORMERLY CENTRAL BANK OF THE SOUTH)

January, 19 97

(FORMERLY CENTRAL BANK OF THE SOUTH)

Compass Bank

By _____

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Rebecca D. Shuler whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this (FORMERLY CENTRAL BANK OF THE SOUTH)

day that, being informed of the contents of the instrument, she as such officer and with full authority, ex-

ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of January, 19 97

Brenda Broome
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998