

This Instrument was Prepared by:
Clayton T. Sweeney
2700 Highway 280 East
Suite 290E
Birmingham, AL 35223

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Instrument #1996-19512 and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto William J. Christenberry and Kimberly R. Christenberry who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

See Exhibit "A" attached hereto and made a part hereof for legal description of property to be released.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, FIRST BANK OF CHILDERSBURG, has caused this instrument to be executed and its corporate seal affixed by Robert A. Shoemaker, its Vice-President, who is thereunto duly authorized on this 6th day of January, 1997.

FIRST BANK OF CHILDERSBURG

By: Robert A. Shoemaker

Robert A. Shoemaker

Its: VICE-PRESIDENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, in and for said County in said State, hereby certify that Robert A. Shoemaker whose name as Vice-President of FIRST BANK OF CHILDERSBURG, an Alabama State Chartered Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 6th day of January, 1997.

[Signature]
NOTARY PUBLIC

1997-03421

My Commission expires: 5-25-97

02/03/1997-03421
09:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst • 1997-03421

EXHIBIT "A"

From the true SE corner of the SE 1/4 of SW 1/4 of Section 23, Township 19 South, Range 1 West, run thence North along the true East boundary of said SE 1/4 of SW 1/4 a distance of 660.27 feet to the true Southeast corner of the N 1/2 of said SE 1/4 of SW 1/4; thence turn an 89 degrees 50 minutes 52 seconds left and run 133.0 feet along the true South boundary of said N 1/2 of SE 1/4 of SW 1/4 to the point of beginning of the centerline of herein described 60.0 foot easement for ingress and egress and utilities; thence turn 133 degrees 48 minutes 46 seconds right and run 340.58 feet along said easement centerline to a point of termination in the centerline of 60.0 foot easement for ingress, egress and utilities recorded as Inst. #1996-10930; being situated in Shelby County, Alabama.

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