P.O. Box 240, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Bibb

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgages in the sum of

Fifty Thousand

Eighty Eight and 65/100 50,088.65 , evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the terms of said note; and,

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgages as may be evidenced by promiseory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagos. whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debte, obligations or liabilities of Mortgagors to Mortgagee, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bergain, sell and convey unto the Mortgagee the following described real estate, together with all improvements thereon and appurtenances County, State of Alabama, to wit: thereto, situated in Bibb

A parcel of land containing 13.67 acres, located in the NW1/4 of the NE 1/4, Section 8 Township 23 North, Range 11 East, Bibb County, Alabama, described as follows: Commence at the SouthWest corner of said 1/4-1/4 section and run North O degrees 39 minutes 24 seconds East 680.49 feet to the intersection of the centerline of a paved County road; thence run in an Easterly direction along the centerline of said road the following bearings and distances: South 50 degrees 11 minutes 16 seconds East 24.43 feet; South 83 degrees 57 minutes 06 seconds East 103.21 feet; North 81 degrees 02 minutes 26 seconds East 86.46 feet; North 76 degrees 24 minutes 18 seconds East 152.57 feet; North 88 degrees 38 minutes 15 seconds East 88.58 feet South 66 degrees 45 minutes 22 seconds East 95.18 feet; South 44 degrees 10 minutes 01 seconds East 136.68 feet; South 36 degrees 51 minutes 41 seconds East 91.59 feet; South 34 degrees 24 minutes 46 seconds East 64.24 feet; South 44 degrees 02 minutes 46 seconds East 48.48 feet; South 57 degrees 12 minutes 54 seconds East 59.95 feet; South 70 degrees 47 minutes 09 seconds East 156.82 feet; South 72 degrees 46 minutes 05 seconds East 228.57 feet; thence run South 16 degrees 49 minutes 14 seconds West along the centerline of a ditch 243.82 feet to the intersection of the South boundary of said 1/4-1/4 section; thence run South 88 degrees 47 minutes 04 seconds West along said boundary 1105.6 feet to the point of beginning.

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02/03/1997-03402 08:47 AM CERTIFIED To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and essigns forever; and for the purpose of further securing the payment of said indebtedness and any other indebtedness or indebtednesses secured by this mortgage, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgages, may at Morgages's option pay off the same; and to further secure said indebtednesse and any other indebtedness or indebtednesses secured by this mortgage, undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies estisfactory to the Mortgages, with loss, if any, payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgages, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said sum, for Mortgages's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgages for taxes, assessments or insurance, shall become a debt to said Mortgages or assigns, additional to the debt hereby specially secured and any other indebtedness or indebtednesses secured by this mortgage, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and bear interest from date of payment by said Mortgages, or assigns, and bear interest from date of payment by said Mortgages.

Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimbures said Mortgages or assigns for any amounts Mortgages may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness evidenced by said promiseory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgages, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale. First, to the expense of advertising. selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagos. agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a recsonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF, the undersigned Mortgagors

| Katheri   | ne H. Johnson   |  |   |                                       |
|---|---|--|---|---------------------------------------|
| have hereunto set their signature   | , and seal, this 15   | th Ayof  | nuary 197   | SEALI<br>(SEALI<br>(SEALI<br>(SEALI   |
| 120,000,001 on only 111111  | <b>COUNTY</b> }<br>dy L≉ Santa C                            | ruz<br>hnson, a wido                                     | , a Notary Public in and for said Coun  | ity, in said State,                   |
| whose name signed to the for<br>informed of the contents of the con-<br>Given under my hand and offic | · ·   | ed the same voluntarily on                               | to me acknowledged before me on this the day the same bears date.                   |                                       |
| THE STATE of  | COUNTY  |  | Molery Public, Aleberal St<br>My Commission Expires Oc                              | late Al Cargo                         |
| I, the undersigned<br>hereby certify that   | ;   |  | , a Notary Public in and for said Cour  | ity, in said State,                   |
| the contents of such conveyance, i  | of<br>going conveyance, and w<br>se, as such officer and wi | rho is known to me, acknown the full authority, executed | owledged before me, on this day that, b<br>I the same voluntarily for and as the ac | eing informed of<br>t of said Corpor- |
| ation.  Given under my hand and offic   | ial seal, this the  | day of   | , 19  |                                       |
|   |   | •••••••  |   | ., Notary Public                      |
|   |   |  |   |                                       |

**PLANTERS** 

MERCHANTS

P.O. Box 240 Montevallo, Alabama 3511

RTGAGE

Inst # 1997-03402

D2/D3/1997-D34D2
D8:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
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