

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Register, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN, 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																												
1. Return copy or recorded original to: Stephen P. Leara, Esq. Lange, Simpson, Robinson & Somerville 1700 Regions Bank Building Birmingham, AL 35203 Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1997-03383 01/31/1997-03383 02:55 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.00 2002 MCD </div>																												
2. Name and Address of Debtor (Last Name First if a Person) W. H. Thomas Oil Co., Inc. P. O. Box 890 Clanton, AL 35046 Social Security/Tax ID # _____																														
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) _____ Social Security/Tax ID # _____																														
<input type="checkbox"/> Additional debtors on attached UCC-E																														
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Regions Bank - Chilton County P. O. Box 339 Thorsby, AL 35171 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) _____																												
<input type="checkbox"/> Additional secured parties on attached UCC-E																														
5. The Financing Statement Covers the Following Types (or items) of Property: <p style="font-size: 1.2em;">See Exhibit "A" attached hereto and made a part hereof for description of collateral covered by this Financing Statement.</p>																														
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. </div> <div style="width: 35%;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table style="width: 100%; border-collapse: collapse;"> <tr><td style="border-bottom: 1px solid black; width: 20px;">0</td><td style="border-bottom: 1px solid black; width: 20px;">0</td><td style="border-bottom: 1px solid black; width: 20px;">1</td><td style="width: 20px;"></td></tr> <tr><td style="border-bottom: 1px solid black;">1</td><td style="border-bottom: 1px solid black;">0</td><td style="border-bottom: 1px solid black;">0</td><td></td></tr> <tr><td style="border-bottom: 1px solid black;">1</td><td style="border-bottom: 1px solid black;">0</td><td style="border-bottom: 1px solid black;">2</td><td></td></tr> <tr><td style="border-bottom: 1px solid black;">2</td><td style="border-bottom: 1px solid black;">0</td><td style="border-bottom: 1px solid black;">0</td><td></td></tr> <tr><td style="border-bottom: 1px solid black;">3</td><td style="border-bottom: 1px solid black;">0</td><td style="border-bottom: 1px solid black;">0</td><td></td></tr> <tr><td style="border-bottom: 1px solid black;">3</td><td style="border-bottom: 1px solid black;">0</td><td style="border-bottom: 1px solid black;">2</td><td></td></tr> <tr><td style="border-bottom: 1px solid black;">5</td><td style="border-bottom: 1px solid black;">0</td><td style="border-bottom: 1px solid black;">0</td><td></td></tr> </table> </div> </div>			0	0	1		1	0	0		1	0	2		2	0	0		3	0	0		3	0	2		5	0	0	
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6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate. The initial indebtedness secured by this financing statement is \$ 2,850,000.00 Mortgage filed simultaneously herewith. Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																												
Signature(s) of Debtor(s) By: W. H. Thomas Its President Signature(s) of Debtor(s) W. H. Thomas Oil Co., Inc. Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) By: Greg Lollar Its President Signature(s) of Secured Party(ies) or Assignee Regions Bank - Chilton County Type Name of Individual or Business																												

EXHIBIT "A"

All personal property, furniture, fixtures and equipment now or hereafter acquired and affixed to or located on the Property (described below) which, to the fullest extent permitted by law, shall be deemed fixtures and a part of the Property; all articles of personal property now or hereafter acquired by Debtor and used or usable in connection with the Property, and all materials delivered to the Property for use in any construction being conducted thereon, and owned by Mortgagor; all assignments of leases, guaranties, rents, and construction and architect's contracts; and all proceeds, products, replacements, additions, substitutions, renewals, and accessions of any of the foregoing.

PROPERTY

Parcel 1:

That certain tract of land situated in the South 1/2 of the NW 1/4 of the NW 1/4 of Section 14, Township 21, Range 3 West described as follows: Commencing at the NW corner of said Section 14, and run thence South along the West line thereof a distance of 660 feet; run thence East and parallel with the North line of said Section 14 a distance of 1100 feet, more or less, to a point on the Western margin of the Montevallo Road, and being the NE corner of that tract of land conveyed by J. J. Smylie to E. J. Fogle and wife, Myrtle Poole, dated October 26, 1945, for the point of beginning of the lot herein described and conveyed; from said last named point run thence Southerly along the Western margin of the Montevallo Public road a distance of 100 feet; run thence West and parallel with the North line of said Section a distance of 600 feet; run thence in a Northerly direction and parallel with the West right of way line of the Montevallo Public Road a distance of 100 feet; run thence East and parallel with the North line of said Section 14, a distance of 600 feet to the point of beginning; being situated in Shelby County, Alabama.

Less and except any portion of subject property being within the road right of way.

Parcel 2:

For point of reference, beginning at the Northwest corner of Section 14, Township 21 South, Range 3 West, Shelby County, Alabama, and run South along the West line thereof a distance of 660 feet; thence run East and parallel to the North line of said section a distance of 1100 feet, more or less, to a point on the western margin of the Montevallo Public Road, said point being the Point of Beginning; thence run Southerly, along the Westerly side of said road, 100.00 feet to an iron pin, thence turn an angle to the right of 0°44'39" and run Southerly along the Westerly side of said road 100.00 feet to an iron pin; thence turn an angle to the right of 68°04'11" and run Westerly 598.04 feet to an iron pipe; thence turn an angle to the right of 111°39'05" and run Northerly 100.09 feet to an iron pipe; thence turn an angle to the right of 1°07'42" and run Northerly 99.31 feet to an iron pipe; thence turn an angle to the right of 67°05'04" and run East 596.15 feet to the Point of Beginning, containing 2.54 acres, more or less.

Inst # 1997-03383

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01/31/1997-03383
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 16.00