

Recording requested by:

AMERICAN LIBERTY MORTGAGE

When recorded mail to:

AMERICAN LIBERTY MORTGAGE  
6100 LAKE FORREST DRIVE SUITE 580  
ATLANTA, GA 30328

*C/o Carla Reici*

Inst # 1997-03349

01/31/1997-03349  
12:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

**PSB LENDING**

**1925 PALOMAR OAKS WAYS SUITE 105 CARLSBAD, CA 92008**

all beneficial interest under that certain Mortgage, dated

**January 13, 1997**

, executed by

**WILLIAM GREGG ADAIR AND DEANNA B. ADAIR**

, Mortgagor,

and recorded as Instrument No **1997-03348** on  
Recorder of **SHELBY** County, State of

**ALABAMA**

, in the Office of the County

Legal description of property:

**SEE ATTACHED EXHIBIT "A"**

*which has an address of:  
2153 Bailey Brook Drive  
Hoover, AL 35244*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **AAA-96-0001322**

Corporation: **AMERICAN LIBERTY MORTGAGE**

**6100 LAKE FORREST DR #580  
ATLANTA, GA 30328**

Assignment Date: *1/13/97*

By: *[Signature]*

Title: *Thomas Seely, President*

STATE OF *Georgia*, COUNTY OF *Cobb* ) ss:

On *1/13/97* before me, *Susan Gail Wirtard* personally appeared *Thomas Seely, President*

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

Notary Public, Cobb County, Georgia  
My Commission Expires Dec. 8, 1997

*[Signature]*  
Notary Public

EXHIBIT "A"

ALL THAT CERTAIN PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA  
AS MORE FULLY DESCRIBED IN DEED BOOK 1994 PAGE 29719, ID#  
11-7-254-002-003 BEING KNOWN AND DESIGNATED AS LOT 55, RIVERCHASE  
WEST DIVIDING RIDGE, FILED IN PLAT BOOK 4, PAGE 108.

TRUE CERTIFIED COPIES

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