10 Co.

AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA, SHELBY, COUNTY.

COST PROM YOU

PATRICIA PINKARD

AMSOUTH BANK OF ALABAMA

P G BOX 1984

BIRMINGHAM AL 35201

| indebtedness secured t | | cuted to it by |
|---------------------------------------|--------------------------------|--|
| | ANDREA LEA FOWI | LER, AN UNMARRIED WOMAN |
| under date ofJ | ANUARY 4, 1996 | |
| Judge of the Probate C | ourt of <u>SHELBY</u> | County, Alabama, in mongage book No. 1996 at page |
| Na. 07112 | , and | the undersigned does further hereby release and salaly said mongage. |
| | | ImSouth Bank, has caused these presents to be executed this |
| 24TH day | JANUARY | |
| , , , , , , , , , , , , , , , , , , , | | |
| | | AmSouth Bank |
| | | |
| | | Vice President, MARK OFFICER |
| | • | Vice President, MARK GEFFICER Inst. # 1997-0331 |
| | | |
| | | |
| STATE OF ALABAMA, | | 997-03318 |
| JEFFERSON COUNTY | | D1/31/1997-D331B 11:09 AM CERTIFIED 11:09 AM CERTIFIED |
| THE UNDERSIGHED | | 11:09 AM CERT PROBATE SHELBY COUNTY JUDGE OF PROBATE 8.50 SHELBY COUNTY JUDGE 8.50 |
| n and for said County in | said State, hereby certify the | |
| | • | whose name as Cf |
| knSnidh Baok a conn | | g release, and who is known to me, acknowledges before me on this date |
| • | | |
| nat. ceing informed of t | ie contents of the release, he | as such officer and with full authority, executed the same voluntarily for |
| nd as the act of said co | rporation. | |
| Given under my hand | this 24TH day ofIANI | IARY 19 <u>97</u> . |
| • | • | |
| | | |

11/25/00