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WEENEY,
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STATE OF Alabama COUNTY OF Shelby)			
FOR VALUE RECEIVED, the under sell, convey, assign and deliver unto LaSalle Bank FSB			•	•
LaSalle Bank FSB those certain mortgages hereinafter me	ore particula	arly described, and	i filed as indicated	
helow together with hency thereby sea	curcu. use s	Office Microsoft Appare	CAM ATM HTT 140	
interest in and to the lands and proper	ties conveye	ed by said mortgag	ges, VIZ:	
NAMES(S) OF MORTGAGOR BO	оок	PAGE	COUNTY	STATE
Daniel B. Whitman.			01 11	Alabama
and wife,	91-	03269	,	
Lisa O. Whitman	•			
			•	
		•		
THIS TRANSFER AND ASSIGNM	ENT IS with	nout recourse upor	the undersigned.	
TO HAVE AND TO HOLD unto the	said			
LaSalle Bank FSB		, its successors a	and assigns, forever.	
IN WITNESS WHEREOF, the said	Coate & Co	Inc. as owner o	f said mortgages has	
caused these presents to be executed to January , 19 97	this the $\frac{21}{}$	st day of	1 out of 11101 (B-B-s 1-111)	
<u> </u>				
•	CO	ATS & CO., INC		
•			•	
	n. (PP() de	<u>_</u>	
	BY	B. COATS. III	PRESIDENT	
	•	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-	
ATTESTED BY: / JUCK	11			
ATTESTED BY:	411			
CTATE OF ALABAMA				
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, a Notar	ry Public ir	and for said coun	ity, in said state, hereby	,
certify that R. R. Coats, III, who is E	resident of	Coats & Co., Inc.	, is signed to the	
foregoing instrument, and who is kn	own to me.	acknowledged bei	fore me on this day	
that, being informed of the contents authority, executed same voluntarily	of the conv	eyance, ne as such the act of Coats &	Co., Inc.	
authority, executed same voluntarity	TOT HIR GS		40.	
GIVEN UNDER MY HAND AND January , 19 97	OFFICIAL	SEAL this the $\frac{2}{}$	lst day of	
January , 19 37.				
		inthia L	1. Kichards	<u> </u>
		Notar	y Public	
· · · · · · · · · · · · · · · · · · ·	y Commission May 16, 20	00 Kixbites		
My Commission expires:	,,	•		
•				
		st \$ 1997-03	3270	
THIS INSTRUMENT WAS PREPARED		51. * ····		
COATS & CO., INC.			-	
2200 WOODCREST PLACE, SUITE 207	, a	1/31/1997-0	3270 3270	
BIRMINGHAM, ALABAMA 35209	90	51 AM CERT	IFIED	

SHELBY COUNTY JUDGE OF PROBATE

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