

 $S{\sf TATUTORY}$ WARRANTY DEED

> CORPORATE-PARTNERSHIP

> > Inst ALINODO ARTOMS 1997 JUDGE OF PROBATE -03176

Birmingham, AL 35203	Birmingham, AL 35242
2001 Park Place, Suite 1400	3153 Brodford Place
Bradley Arant Rose & White	ch Mr. William J. Actor
RECORDING SHOULD BE RETURNED TO:	WILLIAM J. ACTON CONSTRUCTION
THIS INSTRUMENT PREPARED BY AND UPON	SEND TAX NOTICE TO:

Birmingham, AL 35203	<u> </u>	
THIS STATUTORY WARRANTY DEED is executed and delivered to 1997 by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP william J. Acton Construction, Inc.	"Grantee").	921
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Two Hundred Thirty Thousand, Eight Hundred Fifty and t	no/100	03
Dollars (5 230,850.00), in hand paid by Grantee to Grantor and sufficiency of which are hereby acknowledged by Grantor, Grantor does CONVEY unto Grantee the following described real property (the "Property"	dother good and valuable consideration, the receipt , by these presents, GRANT, BARGAIN, SELL and) situated in Shelby County, Alabama:	1997-(
time a and a recording to the Survey of Greyst	one, 4th Sector, Phase 11	*
Map Book 22, Page 27 in the Probate Office of	SMAIDY COUNTY: MIGDING	+
The Property is conveyed subject to the following:		Ú
 Ad valorem taxes due and payable October 1. <u>1997</u>, and all sub 	sequent years thereafter.	۲
2. Fire district dues and library district assessments for the current year ar	id all subsequent years thereafter.	
3. Mining and mineral rights not owned by Grantor.		
4. All applicable zoning ordinances.		
5. The easements, restrictions, reservations, covenants, agreements at Residential Declaration of Covenants, Conditions, and Restrictions Page 260 in the Probate Office of Shelby County, Alabama, as amend hereinafter collectively referred to as the "Declaration").	ded, (which, together with all amendments thereto is	
 Any Dwelling built on the Property shall contain not less than defined in the Declaration, for a single-story house; or <u>3.600</u> Declaration, for multi-story home. 	square feet of Living Space, as defined in the	
7. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6.05 of following minimum serbacks: (i) Front Setback: 50 feet: (ii) Rear Setback: 50 feet: (iii) Side Serbacks: 15 feet.	the Declaration, the Property shall be subject to the	
The foregoing setbacks shall be measured from the property lines of t	he Property.	
8. All casements, restrictions, reservations, agreements, rights-of-way, but	ailding setback lines and any other matters of record	
Grantee, by acceptance of this deed, acknowledges, covenants and ag	grees for itself and its successors and assigns, that	
(i) Grantor shall not be liable for and Grantee hereby waives and releashareholders, partifiers, mortgagees and their respective successors and as loss, damage or injuries to buildings, structures, improvements, personal other person who enters upon any portion of the Property as a result subsurface conditions, known or unknown (including, without limitations to formations and deposits) under or upon the Property or any proper the Property which may be owned by Grantor; (ii) Grantor, its successors and assigns, shall have the right to develop	I property or to Grantee or any owner, occupants or t of any past, present or future soil, surface and/or on, sinkholes, underground mines, tunnels and limety surrounding, adjacent to or in close proximity with a and construct attached and detached townhouses.	
condominiums, cooperatives, duplexes, zero-lot-line nomes and cluster of or medium density residential land use classifications on the Developmen	t Plan for the Development; and	
(iii) The purchase and ownership of the Property shall not entitle Granted sors or assigns of Grantee, to any rights to use or otherwise enter onto the amenities to be constructed on the Golf Club Property, as defined in the	Declaration.	ı
TO HAVE AND TO HOLD unto the said Grantee, its successors and assi	igns forever.	
IN WITNESS WHEREOF, the undersigned DANIEL OAK MOU? Statutory Warranty Deed to be executed as of the day and year first above to	711110111	
	DANIEL OAK MOUNTAIN HMITTED PARTNERSHIP, an Alabama limited partnership	,
	By: DANIEL REALTY INVESTMENT CORPORATION - OAK MOVESTAIN. an Alabama corporation its General Pariner By:	
STATE OF ALABAMA)	10:	
SHELBY COUNTY)		
I, the undersigned, a Notary Public in and for said county, in said state, he whose name as <u>Sr. Vice President</u> of DANIEL MOUNTAIN, an Alabama corporation, as General Partner of DANIEL Alabama limited partnership, is signed to the foregoing instrument, and withat, being informed of the contents of said instrument, he, as such officion the day the same hears date for and as the act of such corporation in its	L. OAK MOUNTAIN LIMITED PARTNERSHIP, a who is known to me, acknowledged before me on this diseased with full authority, executed the same voluntary	as is
Given under my hand and official seal, this the 29th day of	Shale 1/26/98 Norary Public My Commission Expires: 4/26/98	J
	Norary Public My Commission Expires: 2/26/98	