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Shelby Cnty Judge of Probate, AL
01/30/1997 16:00:57 FILED/CERTIFIED

TOWN OF CHELSEA

P.O. BOX 111
CHELSEA, ALABAMA 35043

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Ordinance Number: X-97-01-07-025

Property Owner(s): Cook, Charles L. and Cook, Dena E.

Property: Parcel No. 15-3-05-0-000-003-003

Inst # 1997-03173

01/30/1997-03173
04:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$25.00

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on January 21, 1997, as same appears in minutes of record of said meeting, and published by posting copies thereof on January 22, 1997 at the public places listed below, which copies remained posted for five business days (through January 28, 1997).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
First National Bank of Shelby County, Chelsea Branch, Hwy 280, Chelsea, AL 35043
First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

TOWN OF CHELSEA, ALABAMA

ANNEXATION ORDINANCE NO. X-87-01-07-025

PROPERTY OWNER(S): Cook, Charles, L.
Cook, Dena E.

PROPERTY: Parcel No. 15-3-05-0-000-003-003

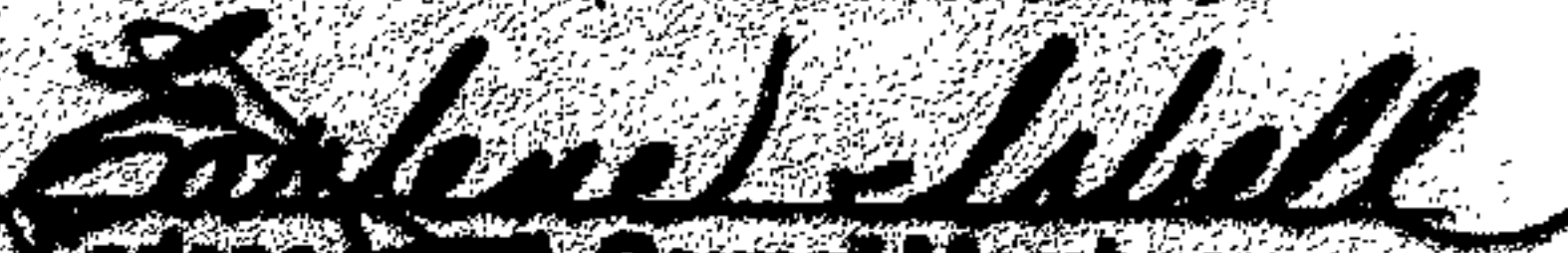
Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.


Earl Niven, Mayor


Robert Combs, Council Member


Glen Autry, Jr., Council Member


Earlene Jones, Council Member


Shelby Blackerby, Council Member


John Ritchie, Council Member

Passed and approved 21 day of January, 1997.


Robert A. Wanninger, town Clerk

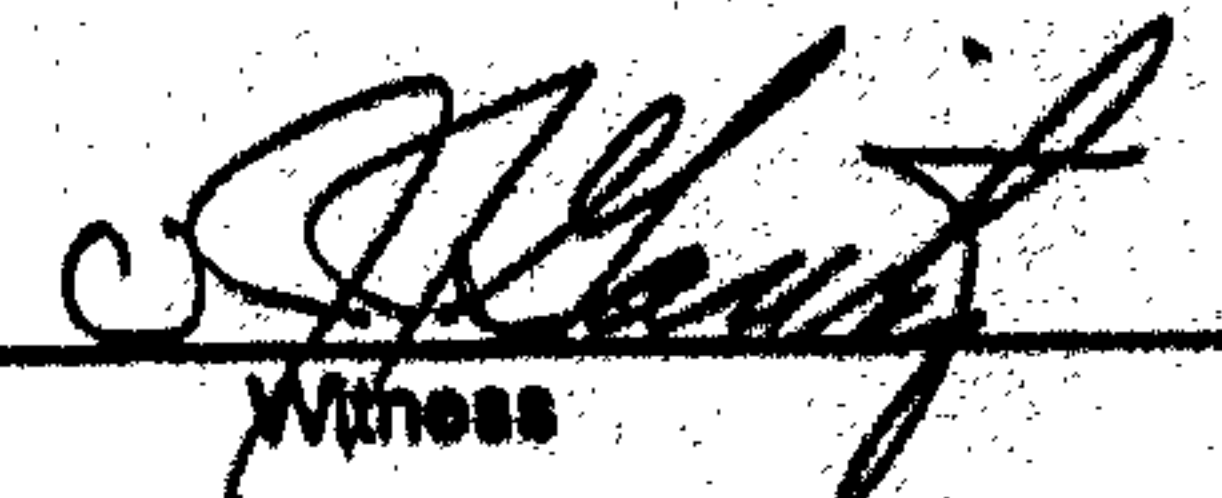
15-3-05-0-000-003-003

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

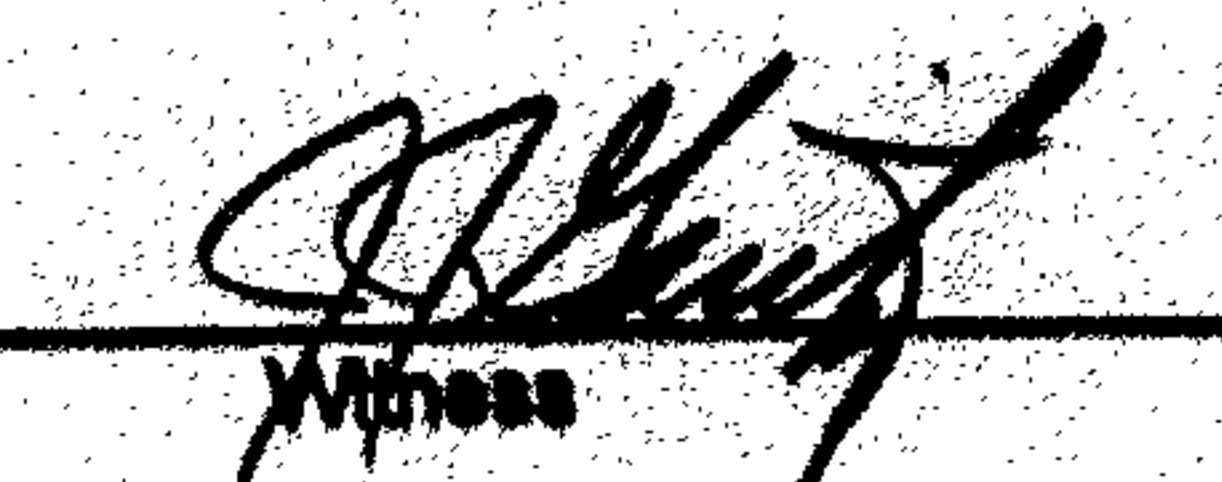
The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 28TH day of DECEMBER, 1996.


Witness


Charles E. Cook
1057 CHATEAU DR.
HELONA, AL 35043
Mailing Address

Box 36, Chelsea, AL 35043
Property Address (if different)
205-980-4962
Telephone no.


Witness


Charles E. Cook
1057 CHATEAU DR.
HELONA, AL 35043
Mailing Address

Box 36, Chelsea, AL 35043
Property Address (if different)
205-980-4962
Telephone no.

(All owners listed on the deed must sign)

revised 11/86

PROPERTY OWNER(S): Cook, Charles L.
Cook, Dana E.

PROPERTY: Parcel Number 15-3-05-0-000-003-003

PROPERTY DESCRIPTION

Annexation into Chelsea is requested for a parcel of property described on the attached copy of Instrument Number 1992-0017744 (Exhibit A, pages 2, 3 & 4) as recorded in the Shelby County probate office. It is shown in orange as Parcel Number 3.003 on the attached map (Exhibit A, page 5).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea.

\$ 12,000

EXHIBIT A
Pg. 2 of 5

SEND TAX NOTICE TO:

(Name) Charles Cook

(Address) 1057 Chateau Dr.

Helena, AL 35080

This instrument was prepared by
Rick DiGiorgio Attorney
1905 14th Avenue South
Birmingham, Alabama 35205
without opinion or review of title

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and No/100ths (\$1.00) Dollars to the undersigned grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, Gerald Davidson and Sarah A. Davidson, wife; and Charles L. Cook and Dena E. Cook, wife; and S.J. Bethese, Jr. and Cecelia Bethese, wife; (herein referred to as grantors) do grant, bargain, sell and convey unto Charles L. Cook and Dena E. Cook (herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Southeast Corner of the Southeast Quarter of the Northwest Quarter of Section 5 Township 20 South Range 1 West, thence run South 86 deg 19 min 55 sec West for 91.78 feet to the point of beginning, thence run North 00 deg 44 min 00 sec west for 689.39 feet, thence run North 85 deg 25 min 06 sec East for 383.47 feet, thence run South 02 deg 53 min East for 473.58 feet, thence run North 86 deg 23 min 18 sec West for 334.38 feet, thence run South 00 deg 44 min East for 270.0 feet, thence run North 86 deg 19 min 55 sec East for 30.04 feet to the point of beginning. Containing 4.0 acres.

Also an Easement for Ingress and Egress described as follows;

Commence at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of Section 5, Township 20 South, Range 1 West run thence North 575.7 feet to a point; thence turn 73 deg 00 min right and run 209.0 feet; thence turn 106 deg 54 min right and run 209.0 feet to a point; thence turn 90 deg 00 min left and run 10 feet to the point of beginning; thence turn 90 deg 00 min left and run 222.49 feet to a point; thence turn 106 deg 54 min left and run 209.0 feet to a point; thence turn 107 deg 00 min right and parallel with the West boundary line of the SE 1/4 of the SE 1/4, Section 5 Township 20 South, Range 1 West, for a distance of 755.6 feet to the point of ending, being the description of the centerline of 20 foot wide easement, being situated in Shelby County, Alabama.

Inst 3 1992-17744

EXHIBIT A
Pg. 3 OF 5

Commence at the Southeast corner of the Southeast 1/4 of the Northwest 1/4 of Section 5, Township 20, Range 1 West run East for a distance of 10.0 feet to the point of beginning; thence turn 90 deg 00 min left and run 15.0 feet; thence turn 90 deg 00 min left and run parallel with the South line of said 1/4 1/4 Section for a distance of 103 feet, more or less, to the West property line of Mike and Joy Kelley property to the point of ending, being the centerline of a 30 foot wide easement, being situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Gerald Davidson and Sarah E. Davidson, and Charles L. Cook and Dena E. Cook, and S.J. Bethase, Jr. and Cecelia Bethase have hereunto set their hands and seals, this 20 day of August, 1992.

Gerald Davidson (seal) Sarah E. Davidson (seal)
Gerald Davidson Sarah E. Davidson

Charles L. Cook (seal) Dena E. Cook (seal)
Charles L. Cook Dena E. Cook

S.J. Bethase, Jr. (seal) Cecelia Bethase (seal)
S.J. Bethase, Jr. Cecelia Bethase

EXHIBIT A
Pg. 4 of 5

STATE OF ALABAMA)
Jefferson COUNTY)

I, Steven R. Brown, a notary public and for said County, in said State certify that Gerald Davidson and Sarah R. Davidson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of August, 1992.

Steven R. Brown
Notary Public

STATE OF ALABAMA)
Jefferson COUNTY)

I, Steven R. Brown, a notary public and for said County, in said State certify that Charles L. Cook and Dena E. Cook whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of August, 1992.

Steven R. Brown
Notary Public

STATE OF ALABAMA)
Jefferson COUNTY)

I, Steven R. Brown, a notary public and for said County, in said State certify that S.J. Bethune, Jr. and Cecelia Bethune whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of August, 1992.

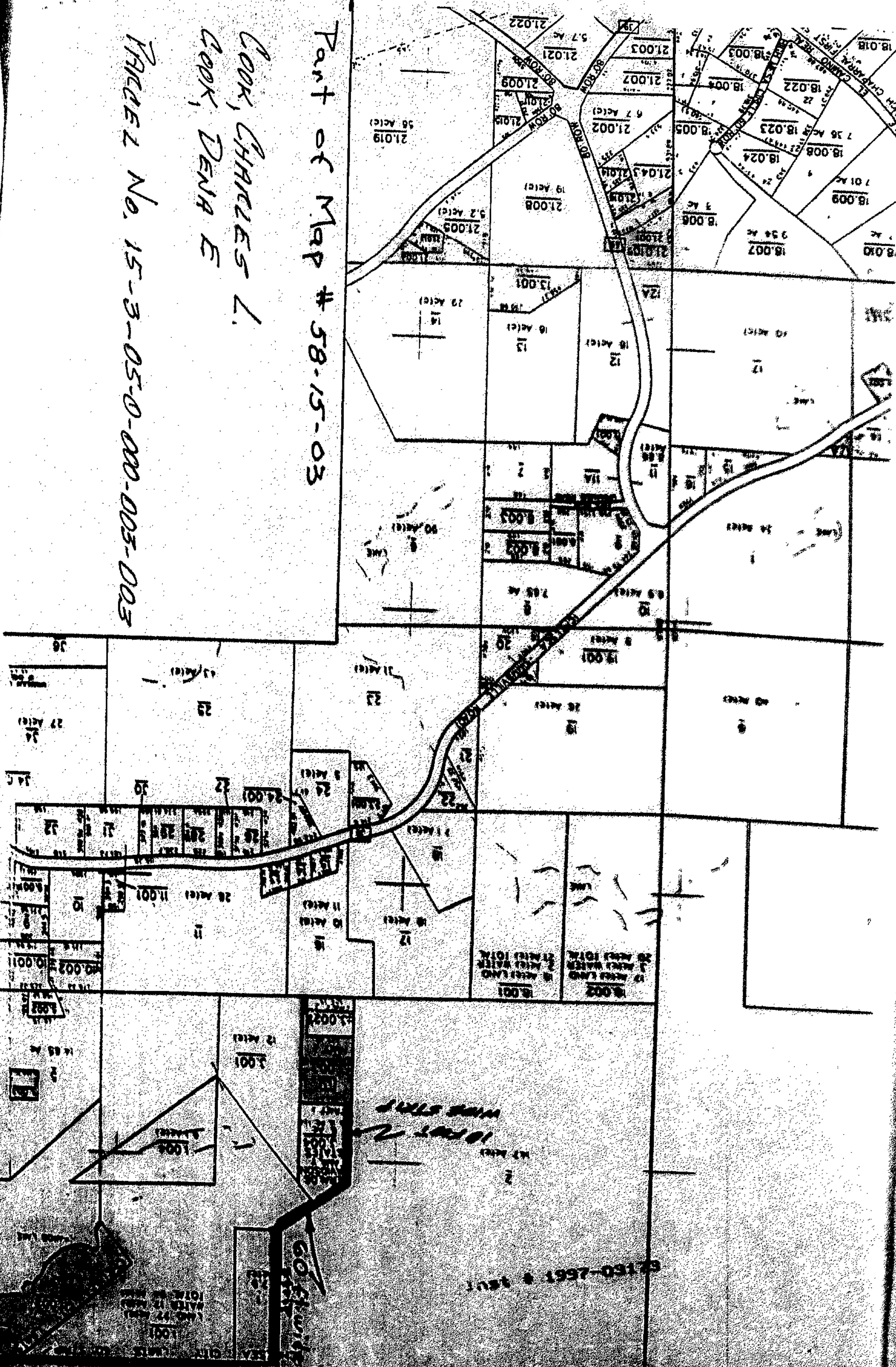
Steven R. Brown
Notary Public

LAST 3 1538-17744

Part of Map # 58-15-03

COOK, CHARLES L.
COOK, DENA E

TRACER No. 15-3-05-0-00-003-003



Inst # 1997-03173

01/31/87-09173
06100 PER TITLER