

TOWN OF CHELSEA

P.O. BOX 111
CHELSEA, ALABAMA 35043

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

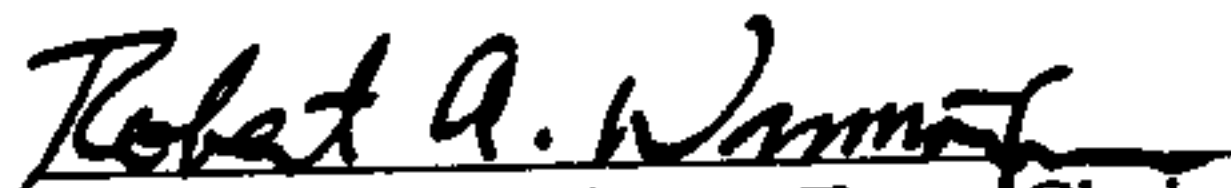
Ordinance Number: X-97-01-09-023

Property Owner(s): Lewis, C.F. and Lewis, R.H.

Property: A sixty foot wide strip only in Parcel No. 15-3-05-0-000-001-000 and
Parcel No. 15-3-05-0-000-001-001

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on January 21, 1997, as same appears in minutes of record of said meeting, and published by posting copies thereof on January 22, 1997 at the public places listed below, which copies remained posted for five business days (through January 28, 1997).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
First National Bank of Shelby County, Chelsea Branch, Hwy 280, Chelsea, Al. 35043
First Bank of Chelsea, Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

lost # 1997-03171

01/30/1997-03171
04:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
23.50
SNA 250

TOWN OF CHELSEA, ALABAMA

ANNEXATION ORDINANCE NO. X-97-01-09-023

PROPERTY OWNER(S): Lewis, C. F. and
 Lewis, R. H.

PROPERTY: A sixty foot wide strip only in Parcel No. 15-3-05-0-000-001-000
 and Parcel No. 15-3-05-0-000-001-001

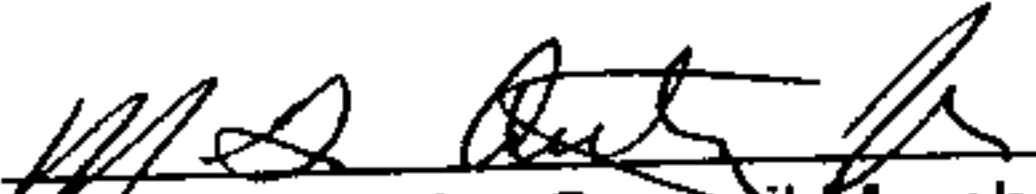
Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the Same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.

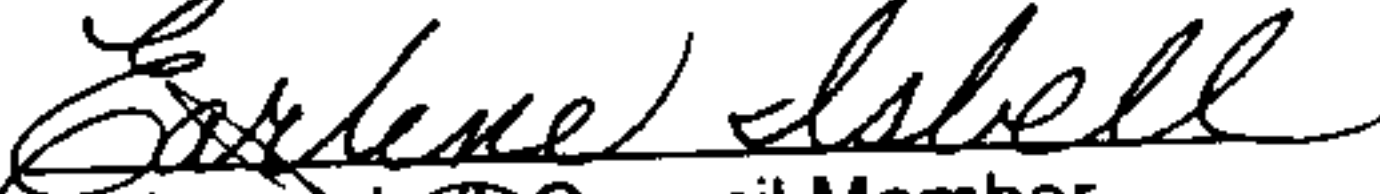


Earl Niven, Mayor

Robert Combs, Council Member



Glen Autry, Jr., Council Member



Earlene Isbell, Council Member



Shelby Blackerby, Council Member



John Ritchie, Council Member

Passed and approved 21 day of JANUARY, 1997.



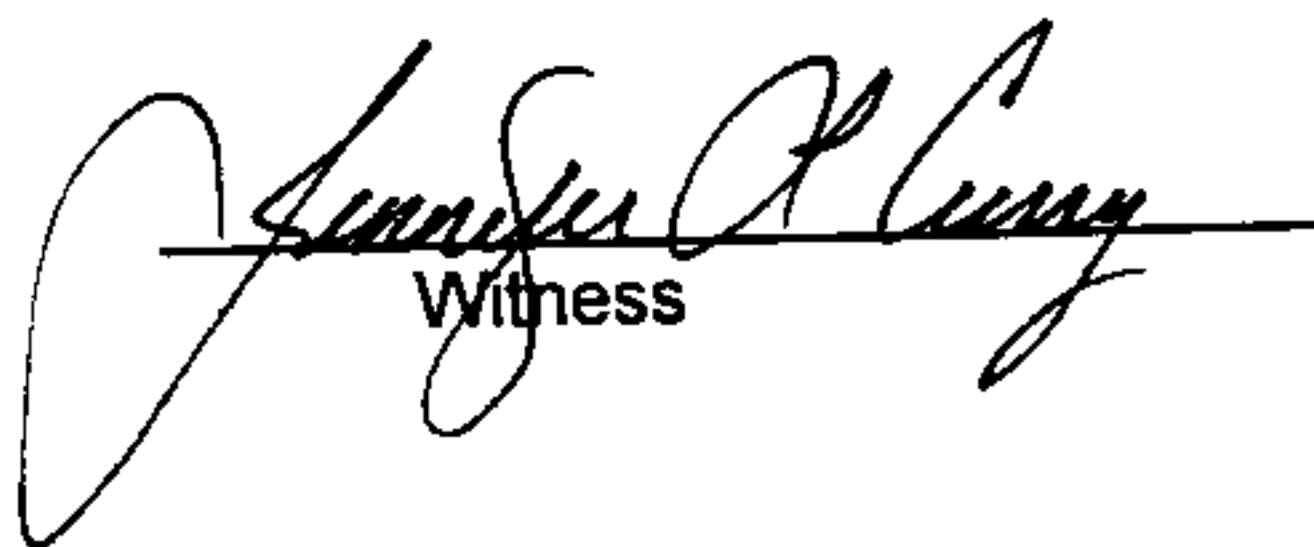
Robert A. Wanninger, town Clerk

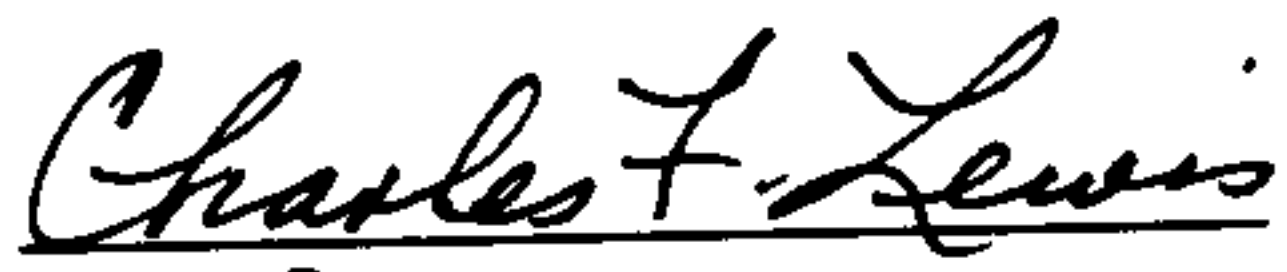
Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

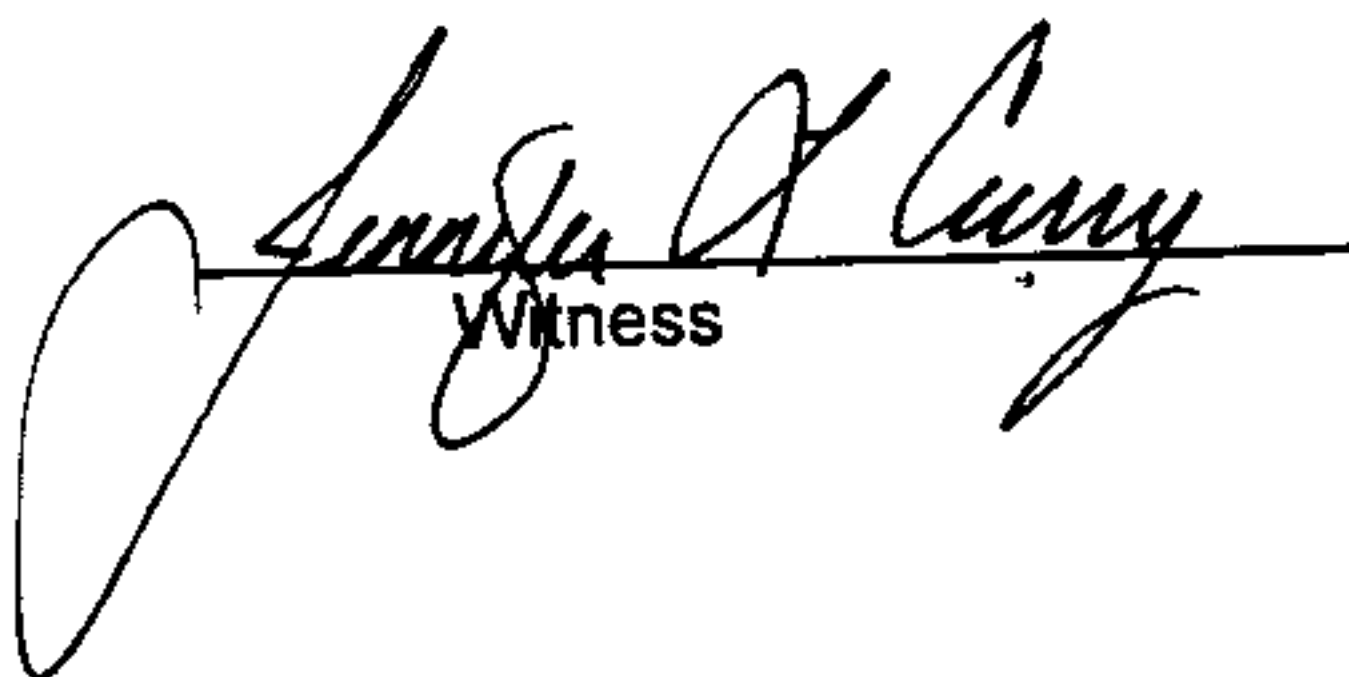
Done this 23rd day of November, 1996.


Witness


Owner
800 Lewis Rd.
Chelsea, AL 35043
Mailing Address

Property Address(if different)

(205) 678-6302
Telephone no.


Witness


Owner
2884 BALMORAL ROAD
BIRMINGHAM AL 35223
Mailing Address

Property Address(if different)

(205) 879-5353
Telephone no.

(All owners listed on the deed must sign)

revised 11/96

PROPERTY OWNER(S): Lewis, C. F. and
Lewis, R. H.

PROPERTY: A sixty foot wide strip only in Parcel No. 15-3-05-0-000-001-000
and Parcel No. 15-3-05-0-000-001-001

PROPERTY DESCRIPTION

Annexation into Chelsea is requested for a parcel of property described as follows:

- (1) At its northern end, the said sixty foot wide strip is contiguous to the municipal limits of Chelsea along the southern edge of another sixty foot wide strip of land which has as its northern edge the north boundary line of the northeast quarter (NE1/4) of Section 5, Township 20 South, Range 1 West;
- (2) The sixty foot wide strip for which annexation is requested in this partition has as its west boundary line for a length of 981.31 feet the west boundary line of the northeast quarter (NE1/4) of said Section 5.
- (3) At this point the west boundary line of said sixty foot wide strip goes South 54 deg 45 min West a distance of 311.64 feet where the said sixty foot wide strip contacts the northeast boundary line of Parcel No. 15-3-05-0-000-003-004.

The above noted sixty foot wide strip of property is 1292.95 feet long and is shown in orange on the attached map (Exhibit A, page 4). The description of the property in which is located the said sixty foot wide strip is included in the attached copies of two deeds (Exhibit A, pages 2 and 3) from Deed Book 017, page 454 and Deed Book 354, page 87 respectively.

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea.

431

This instrument was prepared by

(Name) A. Key Foster, Jr.
(Address) Suite 700, Financial Center, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we, Isabelle B. Lewis, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Charles F. Lewis, Jr. and Robert Hugh Lewis

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A parcel of land located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Begin at the southeast corner of Section 32, Township 19 South, Range 1 West; thence run S2°00'E (Magnetic Bearing) along the east boundary of Section 5 T20S R1W, a distance of 795.28 feet to a point; thence run N 84°35'E (MB), a distance of 227.00 feet to a point; thence run N55°42'E (MB) a distance of 325.00 feet to a point; thence run N45°52'E (MB), a distance of 500.00 feet to a point; thence run N42°35'E (MB), a distance of 461.15 feet to a point on the north boundary of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sect. 4, T20S, R1W; thence run S85°19'W (MB) along the north boundary of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Sect. 4, T20S, R1W, a distance of 1197.12 feet to the point of beginning; said property containing 13.801 acres, more or less.

The N $\frac{1}{4}$ of the W $\frac{1}{4}$ of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5, Township 20 South, Range 1 West, containing 5 acres more or less.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died on October 29, 1973.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (~~we~~) do for myself (~~ourselves~~) and for my (~~our~~) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (~~we are~~) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (~~we~~) have a good right to sell and convey the same as aforesaid; that I (~~we~~) will and my (~~our~~) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this
day of February 1985

Feb 20 1985
1:00 PM
1985 FEB 11 AM 8:03 (Seal)

Isabelle B. Lewis (Seal)
Isabelle B. Lewis

(Seal)
(Seal)
(Seal)

BOOK 017 PAGE 454
26B-C-2-35-147
Rt. 1.60
Rt. 1.60
Rt. 1.60

STATE OF ALABAMA }
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Isabelle B. Lewis, a widow,
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this February day of 1985
My Commission Expires Apr. 25, 1988. Carol C. Ford Notary Public.

This instrument was prepared by
(Name) A. Key Foster, Jr.
(Address) 600 North 18th Street, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama
20,000.00

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Isabelle B. Lewis, a widow,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Charles F. Lewis, Jr. and Robert Hugh Lewis

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A parcel in Section 5, Township 20 South, Range 1 West, described as follows: From NW corner of NE 1/4 go S 02°03' E along W boundary line of said 1/4 a distance of 1041.31 feet to point of beginning. From POB, go S 54°45' W a distance of 311.64 feet; thence go S 40°00' E a distance of 1050.0 feet; thence go N 53°00' E a distance of 1110.5 feet to the E boundary line of SW 1/4 of NE 1/4; thence go N 02° W along said boundary line to the NE corner of said SW 1/4 of NE 1/4; thence go W along N boundary line to NW corner of said SW 1/4 of NE 1/4; thence go N 02°03' W to point of beginning, containing 14.77 acres more or less.

The S 1/2 of W 1/4 of NW 1/4 of NE 1/4 of Section 5, Township 20 South, Range 1 West, containing 5 acres more or less.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died on October 29, 1973.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I ~~do~~ do for myself ~~(and my heirs)~~ and for my ~~heirs~~ heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am ~~lawfully~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I ~~have~~ have a good right to sell and convey the same as aforesaid; that I ~~will~~ will and my ~~heirs~~ heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 6th day of March, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 MAR 19 AM 8:48 (Seal)

Isabelle B. Lewis (Seal)
Isabelle B. Lewis (Seal)

James F. [Signature] (Seal)
JUDGE OF PROBATE

Rec'd x 20.00
1.50
1.00
22.50

STATE OF ALABAMA }
JEFFERSON COUNTY }
I, Priscilla J. [Signature], a Notary Public in and for said State, do hereby certify that Isabelle B. Lewis, a widow, whose name is signed to the foregoing conveyance and who is known to me, appeared before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 1st day of March

General Acknowledgment

Priscilla J. [Signature] Notary

01/30/1997 03:17
 04:00 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 007 SNA 23.50

Inst # 1961-03171

Exhibit A
 Page 4 of 4

